**If no clergy cover is available:**

Use the orders of service as printed.

The Pastoral Musician with members of the Vestry will appoint one or two leaders to lead the service. If there are two leaders, Leader A can be one of the readers on the rota and Leader B can be the intercessor on the rota. If there is one service leader, that person should not also be reader or intercessor on that day.

A leader with ministerial experience can adapt the following arrangements at their discretion.

**The Gathering** (Processional hymn > Collect)

|  |  |  |
| --- | --- | --- |
| **Leader A** | Notices before the service |  |
| Greeting  |  |
| Confession |  |
| Absolution in modified form | At the Absolution (‘God, who is both power and love…’) begin ‘**May** God, who is both power and love…’ and say ‘us’ instead of ‘you’. |
| Collect |  |

**The Liturgy of the Word** (First Reading > Peace)

|  |  |  |
| --- | --- | --- |
| **reader on rota** | First reading |  |
| Second reading |  |
| **Leader B** | Gospel | Read the Gospel from the Gospel book, standing in front of the altar.  |
|  |  | No sermon |
| **Leader B** | Affirmation of Faith |  |
| **intercessor on rota** | Intercessions |  |
| **Leader B** | Peace |  |

**The Liturgy of the Sacrament** (Offertory Hymn > Communion)

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| **The Prayers for spiritual communion replace the whole of the Liturgy of the Sacrament. If time permits they can be photocopied as an insert.**  |
| **Leader A** | Prayers for spiritual communion |  |

**Thanksgiving and Sending Out** (Sentence > Dismissal)

|  |  |  |
| --- | --- | --- |
| **Leader B** | Sentence |  |
| Postcommunion prayer |  |
|  | closing hymn |  |
| **Leader B** | The Grace (as for the Greeting) | The Grace replaces the Blessing and Dismissal |

|  |  |
| --- | --- |
| PRAYER  | *STAND* |
|  | Gracious God,in your wisdom you have created time and space. Though we are limited by its boundaries, you are free to be personally and powerfully present with your people in every time and in every place, uniting us all as one family and one Body. |
|  |  |
| THE LORD’S PRAYER  |  |
|  | Rejoicing in God’s presence here among us, let us pray as our Saviour has taught us:  |
|  | **Our Father in heaven,** **hallowed be your name,** **your kingdom come,** **your will be done,** **on earth as in heaven.Give us today our daily bread.Forgive us our sinsas we forgive those who sin against us.** **Do not bring us to the time of trialbut deliver us from evil.For the kingdom, the power and the glory are yours,now and for ever.Amen.**  |
|  |  |
| PRAYER  |  |
|  | United in the power of the Holy Spirit, we pray together:  |
|  | **God of unending love,** **you are present to us in word and sacrament.** **With all people around the world** **who gather to worship on this day,** **we offer you our praise and thanksgiving;** **and though, at this time, we cannot receive you sacramentally,** **we pray that we may know your presence encompass us** **behind and before,** **that through the power of your Spirit,** **we may rejoice in the sure and certain hope** **that we abide in your wondrous love, now and for all eternity,** **in Jesus Christ our Lord.** **Amen.** |
|

|  |  |
| --- | --- |
| PRAYER  | *STAND* |
|  | Gracious God,in your wisdom you have created time and space. Though we are limited by its boundaries, you are free to be personally and powerfully present with your people in every time and in every place, uniting us all as one family and one Body. |
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| PRAYER  |  |
|  | United in the power of the Holy Spirit, we pray together:  |
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