

The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist
on the Fifth Sunday of Easter
15th May 2022 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether in person or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 19th May	1.00 pm	Midweek Eucharist
Monday-Thursday	8.30 am	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

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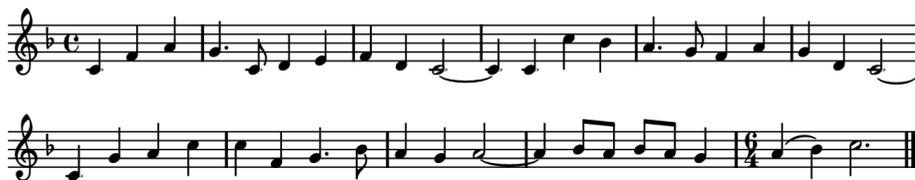
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THE GATHERING

PROCESSIONAL HYMN

STAND

text: © 1978, John B Geyer (tune: Engleberg)



**We know that Christ is raised and dies no more,
embraced by futile death, he broke its hold;
and our despair he turned to blazing joy.**

Alleluia!

**We share by water in his saving death;
this union brings to being one new cell,
a living and organic part of Christ:**

Alleluia!

**The Father's splendour clothes the Son with life;
the Spirit's fission shakes the church of God;
baptized, we live with God the Three-in-One.**

Alleluia!

**A new creation comes to life and grows
as Christ's new body takes on flesh and blood;
the universe restored and whole will sing:**

Alleluia!

GREETING

REMAIN STANDING

Goodness is stronger than evil;
love is stronger than hate;
light is stronger than darkness;
life is stronger than death;
victory is ours
through Him who loved us.

Alleluia. Christ is risen!
He is risen indeed: Alleluia!

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE ELEISON

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

Trusting in this love, we pray:

Holy God, Maker of All:

have mercy on us.

Jesus Christ, Son of Mary:

have mercy on us.

Holy Spirit, Breath of Life:

have mercy on us.

ABSOLUTION

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.
Amen.

GLORIA

music: Steven R Janco; © 2000 WLP

Refrain sung first by choir, thereafter by ALL

Glo - ry! Glo - ry! Glo - ry to God in the high - est,
Glo - ry! Glo - ry! and peace to all peo-ple on earth...

choir: Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

all: **Glory! Glory!...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

all: have mer - cy_ on_ us;

choir: you are seated at the right hand of the Father: receive our prayer.

all: re-ceive our_ prayer.

all: **Glory! Glory!...**

choir: For you alone are the Holy One,

Glo-ry! Glo-ry!
you alone are the Lord,

all: **Glory! Glory!...** (as above)

you alone are the Most High, Jesus Christ,

all: **Glory! Glory!...** (as above)

with the Holy Spirit, in the glory of God the Father.

^{All}
Glo-ry! Glo-ry! Glo-ry to God in the high-est, Glo-ry! Glo-ry! and

peace to all people on earth. ^{Cantor} A - men. ^{All} A - men.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God our Creator.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Acts 11: 1-18

SIT

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

PSALM 148

REMAIN SEATED

setting: John L Bell; © Iona Community

Antiphon sung first by the choir, thereafter by ALL

ANTIPHON

O__ sing hal - le - lu - jah and praise God for ev - er - more!__

VERSES

Glory to God above!
 Heavens declare his love;
 praise him, you angels,
 praise him all you high and heavenly host.
 Worship him, sun and moon;
 stars, complement their tune;
 grounded in God's good purpose
 let his grace become your boast. *O sing...*

Glory to God below
 let depths of ocean show;
 lightning and hail, snow wind and cloud
 perform at his command!
 Let every mountain range,
 forest and grove and grange,
 creatures of earth and air and sea
 praise God in every land. *O sing...*

'Glory to God!' now sing
 commoner, queen and king;
 women and men of every age
 unite to praise the Lord.
 Worship God's holy name
 and let your lives proclaim
 God's saving power extends to those
 who love and serve his word. *O sing...*

SECOND READING – Revelation 21: 1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God;

they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

GOSPEL ACCLAMATION

STAND

music: © 1988, 1991, Bernadette Farrell

Acclamation sung by all.

We turn to face the Gospel book as it moves to the centre of the congregation

refrain

Al - le - lu - ia, al - le - lu - ia, Je - sus, ris - en Lord of life!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

verse

Cantor All Cantor All
Word of the Fa - ther: Je - sus Christ! Hope of the world: Je - sus Christ!

Cantor All Cantor All
Bro - ken and bur - ied: Je - sus Christ! Ris - en to life: Je - sus Christ!

all sing: **Alleluia...**

GOSPEL READING – John 13: 31-35

Hear the Gospel of our Lord Jesus Christ, according to John.

Glory to Christ our Saviour.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’”

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

all sing: **Alleluia...**

SERMON

SIT

The Very Revd Dr Elizabeth Thomson, Rector & Provost

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

Let us declare our faith
in the resurrection of our Lord Jesus Christ.

**Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe.
Amen.**

From 1 Corinthians 15: 3-7

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

The peace of the Lord be always with you
and also with you.

We meet in Christ's name.

Let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Marty Haugen; © GIA Publications (tune: Gather us in)

During this hymn, the bread and wine are brought to the altar.

**Here in this place new light is streaming,
now is the darkness vanished away,
see in this space our fears and our dreamings,
brought here to you in the light of this day.**

**Gather us in – the lost and forsaken,
gather us in – the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.**

**We are the young – our lives are a mystery,
we are the old who yearn for your face,
we have been sung throughout all of history,
called to be light to the whole human race.**

**Gather us in – the rich and the haughty,
gather us in – the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.**

**Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place the new light is shining,
now is the Kingdom, now is the day.**

**Gather us in and hold us for ever,
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.**

OFFERTORY PRAYER

REMAIN STANDING

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

EUCCHARISTIC PRAYER

Presider All Presider

The Lord be with you. And al - so with you. Lift up_ your

All Presider

hearts. We lift them to the Lord. Let us give thanks to the

All

Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, Author of all being.

Your power sustains,

your love restores, our broken world.

You are unceasingly at work, from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light.

Your Spirit is fire in us,

your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose,

freed by him who burst from the tomb

and opened the gate of life,

we offer you our praise, with angels and archangels

and the whole company of heaven,

singing the hymn of your unending glory:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
 God_ of might, heav'n and earth are full of your glo -
 ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

music: Steven R Janco; © 2000 WLP

Praise and thanksgiving be to you, Lord of all,
 for by the Cross eternal life is ours
 and death is swallowed up in victory.
 In the first light of Easter
 glory broke from the tomb
 and changed the women's sorrow into joy.
 From the Garden the mystery shone clear
 that he whom they had loved and lost
 is with us now
 in every place for ever.

Making himself known in the breaking of the bread,
 speaking peace to the fearful disciples,
 greeting fishermen on the shore,
 he renewed the promise of his presence
 and of new birth in the Spirit
 who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
 recalling the night of Israel's release,
 the night in which slaves walked free,

at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing:

A - men, a - men, a - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.

Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.**

**Do not bring us to the time of trial
but deliver us from evil.**

**For the kingdom, the power and the glory are yours,
now and for ever.**

Amen.

INVITATION

The risen Lord comes to us now in bread and in wine.
Come to his table, where all are welcome.

Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: Steven R Janco; © 2000 WLP

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

COMMUNION

All are invited to receive.

Please come forward as guided by the stewards.

If you would prefer to receive a blessing, please keep your hands clasped.

At the giving of the bread and wine, we respond:

Amen.

COMMUNION HYMN

music: Steven R Janco; ©1999, World Library Publications

REFRAIN



I give you a new commandment: Love one another as
I have loved you, as I have loved you.

VERSES

'This is my will, my one command,
that love should dwell among you all.
This is my will, that you should love as I have shown that I love you.'

'No greater love that one can have
than that one die to save one's friends,
you are my friends, if you obey what I command that you should do.'

'You chose not me, but I chose you,
that you should go and bear much fruit.
I chose you out that you in me should bear much fruit that will abide.'

'All you ask my Father dear
for my name's sake you shall receive.
This is my will, my one command, that love should dwell in each, in all.'

ANTHEM

text: from Latin liturgy for Maundy Thursday; music: Maurice Duruflé

Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas est vera, Deus ibi est.
Amen.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
and may we love each other
with a sincere heart.
Where charity and love are, God is there.
Amen.

THANKSGIVING AND SENDING OUT

SENTENCE

Blessed be God.
Alleluia, alleluia.
Giver of the Bread of Life.
Alleluia, alleluia.

STAND

PRAYER

**Loving God,
you have made this day
bright with the radiance of the risen Christ;
may we who have been raised with him in baptism
and nourished by him in this Eucharist
reflect the light of his glory
that all may know of his love.
Amen.**

CLOSING HYMN

text: attrib. to St Francis; trans: William H Draper (tune: Lasst Uns Erfreuen)

**All creatures of our God and King,
lift up your voice and with us sing:
alleluia, alleluia!
Bright brother sun with golden beam,
clear sister moon with softer gleam:
*sing praises, sing praises,
alleluia, alleluia, alleluia!***

**Swift rushing wind, so wild and strong,
high clouds that sail in heaven along:
alleluia, alleluia!
New breaking dawn, in praise rejoice;
and lights of evening, find a voice:**

**Dear mother earth, who day by day
unfolds God's blessings on our way,
alleluia, alleluia!
All fruits and flowers that in you grow,
let them God's glory also show:**

**And all who are of tender heart,
forgiving others, take your part,
alleluia, alleluia!
All you who pain and sorrow bear,
praise God and yield up all your care.**

**Let all things their Creator bless,
and worship God in humbleness,
alleluia, alleluia!
Oh praise the Maker, praise the Son,
and praise the Spirit, Three in One!**

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do God's will;
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you, this day and always.
Amen.

DISMISSAL

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.