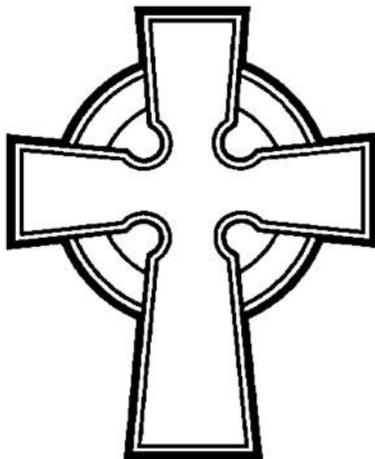


The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Second Sunday after Pentecost

19th June 2022 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether in person or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 23rd June	1.00 pm	Midweek Eucharist
Monday-Thursday	8.30 am	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net

[facebook.com/stpaulsdundee](https://www.facebook.com/stpaulsdundee)

Cathedral Office

admin@saintpaulscathedral.net

01382 224486

Rector & Provost: the Very Revd Dr Elizabeth Thomson

provost@saintpaulscathedral.net

07507 708632

Pastoral Musician: Stuart Muir

music@saintpaulscathedral.net

01382 224486

Scottish Charity Number SC004696

Copyright information: CCLI Copyright Licence No. 280111, Calamus Licence: 1191

THE GATHERING

Before the service begins, a minister gives brief notices

PROCESSIONAL HYMN

STAND

text: John L Bell & Graham Maule; ©1997/2002 WGRG, Iona Community (tune: Personet hodie)

**When our Lord walked the earth,
all the world found its worth;
as declared at his birth,
God became our neighbour,
granting, with his favour,
 *power to speak and heal,
 grace to know what's real,
 wisdom, insight and faith,
 love and understanding.***

**Through his life, through his death,
through each gesture and breath,
Jesus joined faith and deed,
model for our caring,
showing and yet sharing
 *power to speak...***

**Jesus loves all his friends
and that love never ends;
to his Church gifts he sends
through the Holy Spirit.
These we still inherit:
 *power to speak...***

**Sing and smile and rejoice,
clap your hands, raise your voice;
for, with unnerving choice,
God, in Christ, has found us,
and displays around us
 *power to speak...***

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

CONFESSION & ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

God, our Creator,

we confess to you

and to our fellow members in the Body of Christ

that we have sinned in thought, word and deed,

and in what we have failed to do.

We are truly sorry.

Forgive us our sins,

and deliver us from the power of evil,

for the sake of your Son who died for us,

Jesus Christ, our Lord.

God, who is both power and love,

forgive us and free us from our sins,

heal and strengthen us by the Holy Spirit,

and raise us to new life in Christ our Lord.

Amen.

GLORIA

music: © 2005, John L Bell

Refrain sung first by choir, thereafter by ALL



Glo - ry to God in the high - est and peace to all people on earth.

choir: Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

all: **Glory to God...**



all: A - men! A - men! A - men! A - men!

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

God of truth,
help us to keep to your law of love
and to walk in the ways of wisdom,
that we may find true life
in Jesus Christ your Son.

Amen.

THE LITURGY OF THE WORD

FIRST READING – *Isaiah 65: 1-9*

SIT

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, ‘Keep to yourself, do not come near me, for I am too holy for you.’ These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

PSALM 22

REMAIN SEATED

music: Steven C Warner; © 1999, World Library Publications

*Antiphon sung first by the choir, thereafter by ALL;
congregation read verses in bold print.*

ANTIPHON



O God, O God, let all the nations praise you!

VERSES

Do not stand far off from me, O God.

You are my helper, come quickly to my rescue.

Deliver me from the sword,
my precious life from the mauling of dogs!

**Save me from the lion's mouth,
my afflicted soul from the horns of the wild cattle.**

Then I will declare your Name to my people.

In the midst of the assembly I will praise you.

Antiphon.

Give praise, all you who fear God!
Proclaim God's greatness, all you children of Jacob;
stand in awe, all you children of Israel!

For God has neither despised
nor scorned the poor in their distress.

You, O God, have hidden your face from them.

You heard them when they called to you. *Antiphon.*

You are the theme of my praise in the great assembly.

I will keep my promise in the presence of those who fear you.

Let the poor eat to satisfaction;

let those who seek you praise you.

May they be in good heart forever!

Let all the ends of the earth remember and turn to you, O God.

Let all the families of the nations bow down before you.

**For yours is the dominion, O God,
you rule over the nations.** *Antiphon.*

SECOND READING – Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL ACCLAMATION

STAND

music: James Chepponis; © 1999, GIA Publications

Alleluia sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



choir: Your words, O Lord, are spirit and life;
you have the words of everlasting life.

all: **Alleluia...**

GOSPEL READING – *Luke 8: 26-39*

Hear the Gospel of our Lord Jesus Christ,
according to Luke.

Glory to Christ our Saviour.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Alleluia...**

SERMON

SIT

The Very Revd Elizabeth Thomson, Rector & Provost

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We believe in one God:
the creator of all things,
who loves the whole creation
with a father's tenderness and a mother's strength.**

**We believe in one God:
our Liberator Jesus Christ,
the Word of God made flesh,
true God and truly human;
born among the poor he lived as bringer of God's kingdom;
a teacher and a healer,
a lover of life and a prophet of justice,
forgiver of sins and a friend of sinners,
who welcomed the outcasts and challenged the powerful,
whose death on the cross defeated sin and death,
who rose from the dead
and is alive forever in power and glory.**

**We believe in one God:
the Holy Spirit, the giver of life,
the Breath of life in all life,
the gift of God to the people of God,
Disturber and Comforter,
the fire and the dove,
who makes us one community in peace and love.**

**We believe in one God,
a community of love,
a trinity of holiness,
the beginning and end of all life.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

The response in our prayers this morning is:
Living God: **send us your light and truth.**

PEACE

STAND

Jesus said, "Whatever house you enter, first say,
"Peace to this house!"

The peace of the Lord be always with you
and also with you.

We meet in Christ's name.

Let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Shirley Erena Murray; © 1987 Hope Publishing Company (tune: Love unknown)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**Now to your table spread,
we come each one in faith
that you alone provide the words
of life and death:
in wine and bread,
in promised food
we find your loving heart, O God.**

**Hands of the world stretch out
your mystery to touch
in longing to believe a truth
beyond our reach,
to sing in joy,
to cry in grief,
to know your meaning for our life.**

**Here is our common wealth
in sharing what is good,
as though all humankind
around one table stood,
this bread to break,
this wine to taste:
one people in the name of Christ.**

OFFERTORY PRAYER

**Gracious God,
you call us to your table
to celebrate this feast.
Receive all we offer this day
with our grateful thanks and praise.
Amen.**

REMAIN STANDING

Glory and thanksgiving be to you, most loving God,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
'Take, eat.
This is my Body: it is broken for you.'
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing: A - men, a - men, a - - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: © 2005, John L Bell

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

COMMUNION

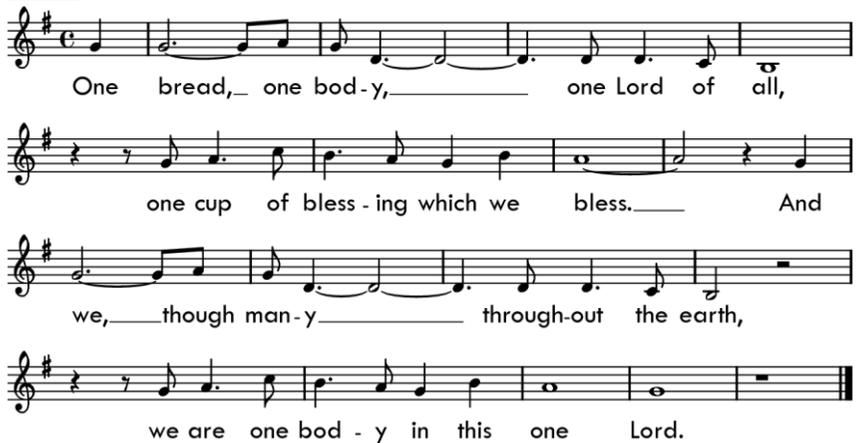
*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

COMMUNION SONG

text & music: © 1982, 1987, Bernadette Farrell

Refrain sung by all; verses sung by choir

REFRAIN



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And
we, though man-y through-out the earth,
we are one bod-y in this one Lord.

verses

- | | |
|---|--|
| <p>¹ Gentile or Jew,
servant or free,
woman or man, no more.</p> | <p>³ Grain for the fields,
scattered and grown,
gathered to one, for all.</p> |
| <p>² Many the gifts,
many the works,
one in the Lord of all.</p> | |

ANTHEM

text: from Latin liturgy for Maundy Thursday; music: Maurice Duruflé

Jubilate Deo omnis terra.

Sing all the earth with heart and voice,
praise your Creator and rejoice.
Canticum novum O cantate, omnis terra,
Jubilate Deo omnis terra.

Heavens tell the glory of the Lord,
countless stars and planets show God's work,
heights and depths beyond our eye to see or know
speak of your Creator's mighty hand.

Ev'ry earthly creature, join in song,
all that lives and all that hands on life;
plants and trees and all that walks upon the earth
praise your God by being what you are.

All the human race in ev'ry land:
hear the one whose love brought you to life,
answer with the voice which God has given you,
echoing the song that angels sing.

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God.
Giver of the Bread of Life.

PRAYER

**God of glory,
we give thanks
you nourish us with the Bread of Life.
Fill us with your Holy Spirit
that through us the light of your love
may shine in all the world.
In the name of Christ we pray.
Amen.**

CLOSING HYMN

text: Omer Westendorf (tune: The Ash Grove)

**Sent forth by God's blessing our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended, O now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching, receptive souls reaching,
shall blossom in action for God and for all.
God's grace did invite us, God's love shall unite us
to work for the kingdom and answer its call.**

**With praise and thanksgiving to God ever living,
the tasks of our everyday life will we face.
Our faith ever sharing, in love ever caring,
embracing God's children of each tribe and race.
With your feast you feed us, with your light now lead us;
unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
give honour to Christ and the name that we bear.**

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son, Jesus Christ our Lord:
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.