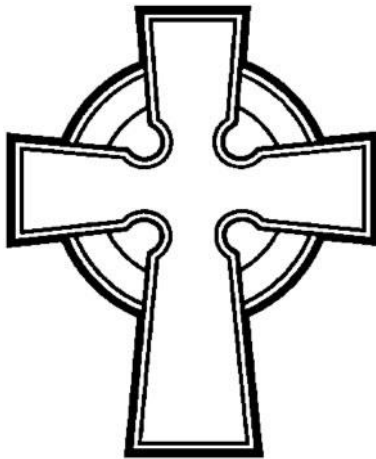


The Cathedral Church of St Paul,  
Dundee



**Cathedral Eucharist**

on the Fourth Sunday after Pentecost

*3<sup>rd</sup> July 2022 at 10.30 am*

# Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church is having a break over the summer months, but parents of young children are welcome to take them through to the Young Church room at any point during the service. Please ask a welcomer for more information.

This service is livestreamed at [www.facebook.com/stpaulsdundee](http://www.facebook.com/stpaulsdundee) and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service. Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

*Other services at St Paul's Cathedral this week:*

<b>Thursday 14<sup>th</sup> July</b>	<b>1.00 pm</b>	<b>Midweek Eucharist</b>
Monday-Thursday	8.30 am	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

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The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

[www.saintpaulscathedral.net](http://www.saintpaulscathedral.net)

[facebook.com/stpaulsdundee](https://facebook.com/stpaulsdundee)

Cathedral Office	<a href="mailto:admin@saintpaulscathedral.net">admin@saintpaulscathedral.net</a>	01382 22 44 86
Rector & Provost: the Very Revd Dr Elizabeth Thomson	<a href="mailto:provost@saintpaulscathedral.net">provost@saintpaulscathedral.net</a>	07 507 708632
Priest for Outreach: the Revd Roxanne Campbell	<a href="mailto:roxanne@saintpaulscathedral.net">roxanne@saintpaulscathedral.net</a>	01382 22 44 86
Pastoral Musician: Stuart Muir	<a href="mailto:music@saintpaulscathedral.net">music@saintpaulscathedral.net</a>	01382 22 44 86

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# THE GATHERING

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*Before the service begins, a minister gives brief notices*

## PROCESSIONAL HYMN

STAND

*text: from Psalm 122; music & paraphrase: ©1992, Bernadette Farrell*

**I rejoiced when I heard them say:  
'Let us go to the house of God.'  
And now our feet are standing  
in your gates, O Jerusalem!**

*Shalom, shalom,  
the peace of God be here.  
Shalom, shalom,  
God's justice be ever near.*

**Like a temple of unity  
is the city, Jerusalem.  
It is there all tribes will gather,  
all the tribes of the house of God.  
*Shalom...***

**It is faithful to Israel's law,  
there to praise the name of God.  
All the judgement seats of David  
were set down in Jerusalem.  
*Shalom...***

**For the peace of all nations, pray:  
for God's peace within your homes.  
May God's lasting peace surround us;  
may it dwell in Jerusalem.  
*Shalom...***

**For the love of my friends and kin  
I will bless you with signs of peace.  
For the love of God's own people  
I will labour and pray for you.  
*Shalom...***

## GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## CONFESSION & ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

**God, our Creator,**

**we confess to you**

**and to our fellow members in the Body of Christ**

**that we have sinned in thought, word and deed,**

**and in what we have failed to do.**

**We are truly sorry.**

**Forgive us our sins,**

**and deliver us from the power of evil,**

**for the sake of your Son who died for us,**

**Jesus Christ, our Lord.**

God, who is both power and love,

forgive us and free us from our sins,

heal and strengthen us by the Holy Spirit,

and raise us to new life in Christ our Lord.

**Amen.**

# GLORIA

music: © 2005, John L Bell

Refrain sung first by choir, thereafter by ALL



Glo - ry to God in the high - est and peace to all people on earth.

choir: Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

all: **Glory to God...**



all: A - men! A - men! A - men! A - men!

# COLLECT

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

God of all nations and peoples,  
your Son commanded his disciples  
to preach and heal throughout the world.  
Grant us, by the power of the Holy Spirit,  
the zeal to proclaim the good news of peace and justice,  
and gather all humanity into life with you.  
In Jesus' name we pray.

**Amen.**

# THE LITURGY OF THE WORD

## FIRST READING – *Isaiah 66: 10-14*

SIT

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her - that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

## PSALM 66

REMAIN SEATED

*music: Steven C Warner; © 1999, World Library Publications*

*Antiphon sung first by the cantor, thereafter by all;  
verses sung by cantor.*

### ANTIPHON



Let all the earth cry out to God with joy, al - le - lu - ia.

### VERSES

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, 'How tremendous are your deeds!'

'Let all on earth worship and sing praise to you,  
sing praise to your name!'  
Come and see the works of God,  
his tremendous deeds among the children of Adam.

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever.

Hear now, all you who fear God,  
while I declare what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!

## SECOND READING – Galatians 6: 1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

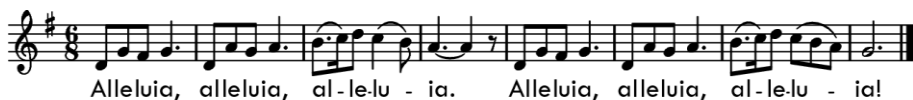
## GOSPEL ACCLAMATION

STAND

*music: James Chepponis; © 1999, GIA Publications*

*Alleluia sung first by choir, thereafter by all.*

*We turn to face the Gospel book as it moves to the centre of the congregation*



Alleluia, alleluia, al-le-lu - ia. Alleluia, alleluia, al-le-lu - ia!

*choir:* Your words, O Lord, are spirit and life;  
you have the words of everlasting life.

*all:* **Alleluia...**

GOSPEL READING – Luke 10: 1-11, 16-20

Hear the Gospel of our Lord Jesus Christ,  
according to Luke.

**Glory to Christ our Saviour.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me. The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

*all sing:*

Alleluia, alleluia, al-le-lu - ia. Alleluia, alleluia, al-le-lu - ia!

SERMON

SIT

The Revd Roxanne Campbell, Priest for Outreach

*After the sermon there is a brief silence for reflection.*

*The congregation stands when the president stands.*



**We believe in one God:  
the creator of all things,  
who loves the whole creation  
with a father's tenderness and a mother's strength.**

**We believe in one God:  
our Liberator Jesus Christ,  
the Word of God made flesh,  
true God and truly human;  
born among the poor he lived as bringer of God's kingdom;  
a teacher and a healer,  
a lover of life and a prophet of justice,  
forgiver of sins and a friend of sinners,  
who welcomed the outcasts and challenged the powerful,  
whose death on the cross defeated sin and death,  
who rose from the dead  
and is alive forever in power and glory.**

**We believe in one God:  
the Holy Spirit, the giver of life,  
the Breath of life in all life,  
the gift of God to the people of God,  
Disturber and Comforter,  
the fire and the dove,  
who makes us one community in peace and love.**

**We believe in one God,  
a community of love,  
a trinity of holiness,  
the beginning and end of all life.  
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

*In response to, 'We pray to you, O Lord', we all sing:*



PEACE

STAND

Jesus said, 'Whatever house you enter, first say,  
"Peace to this house!"'

The peace of the Lord be always with you: **and also with you.**  
We meet in Christ's name: **let us share his peace.**

*We share a sign of Peace with those around us*

# THE LITURGY OF THE SACRAMENT

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## OFFERTORY HYMN

*text: Fred Kaan; © Hope Publishing Co. (tune: St Columba)*

*During this hymn, the offering is received; the bread & wine are brought to the altar.*

**Put peace into each other's hands  
and like a treasure hold it,  
protect it like a candle-flame,  
with tenderness enfold it.**

**Put peace into each other's hands  
with loving expectation;  
be gentle in your words and ways,  
in touch with God's creation.**

**Put peace into each other's hands  
like bread we break for sharing;  
look people warmly in the eye:  
our life is meant for caring.**

**As at communion, shape your hands  
into a waiting cradle;  
the gift of Christ receive, revere,  
united round the table.**

**Put Christ into each other's hands,  
he is love's deepest measure;  
in love make peace, give peace a chance  
and share it like a treasure.**

## OFFERTORY PRAYER

**Gracious God,  
you call us to your table  
to celebrate this feast.  
Receive all we offer this day  
with our grateful thanks and praise.  
Amen.**

REMAIN STANDING

## EUCCHARISTIC PRAYER

Presider All Presider

The Lord be with you. And al - so with you. Lift up\_\_ your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, O Lord,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose,  
we offer you our praise with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

All

Ho - - ly, ho - - ly, ho - ly Lord,  
God of power and might, heav'n and earth are full of your glo - ry.  
Choir  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. All  
Ho-san-na in the high-est.

music: William Matthias; © Oxford University Press 1976

Glory and thanksgiving be to you, most loving God,  
for the gift of your Son born in human flesh.  
He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil  
and set your people free to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own, he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread,  
and gave it to them, saying:  
'Take, eat.  
This is my Body: it is broken for you.'  
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup,  
he offered you thanks,  
and gave it to them saying:  
'Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.'

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful God,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by your Spirit's life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages, world without end.



*all sing:*            A - men, a - men, a - - - men.

#### THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

#### THE LORD'S PRAYER

Rejoicing in God's presence here among us,  
as our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Do not bring us to the time of trial  
but deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever.  
Amen.**

#### INVITATION

This is Christ's table to which all are invited.  
Come, for all is now ready.  
**Thanks be to God.**

# AGNUS DEI

SIT or KNEEL

music: © 2005, John L Bell

Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us your peace.

## COMMUNION

*All are invited to receive.*  
*Please come forward as guided by the stewards.*  
*If you would prefer to receive a blessing, please keep your hands clasped.*  
*At the giving of the bread and wine, we respond:*  
**Amen.**

## COMMUNION SONG

music: Dan Damon; verses: Carl P Daw © 1993/1989, Hope Publishing Co.

*Refrain sung by all; verses sung by choir*

### REFRAIN



Eat this bread and nev-er hun-ger, drink this cup and nev-er thirst;



Christ in - vites us to the ta - ble where the last be - come the first. Fine

### verses

As we gather at your table,  
as we listen to your word,  
help us know, O God, your presence;  
let our hearts and minds be stirred.

Nourish us with sacred story  
till we claim it as our own;  
teach us through this holy banquet  
how to make Love's victory known.

Turn our worship into witness  
in the sacrament of life;  
send us forth to love and serve you,  
bringing peace where there is strife.

Give us, Christ, your great compassion  
to forgive as you forgave;  
may we still behold your image  
in the world you died to save.

Gracious Spirit, help us summon  
other guests to share the feast  
where triumphant Love will welcome  
those who had been last and least.

There no more will envy blind us  
nor will pride our peace destroy,  
as we join with saints and angels  
to repeat the sounding joy.

## ANTHEM

*text: Isaiah 42: 14-16, Revelation 22: 1-3  
and The Pilgrim Prayer (based on Colossians 4: 2-4) by the Revd Canon Derrick Walters;  
music: Richard Shepherd*

For a long time I have held my peace, but now will I speak.  
I will lead the blind in a way they know not,  
in paths that they have not known I will guide them.  
I will turn their darkness into light, and I will not forsake them.

And he showed me a pure river of the water of life,  
clear as crystal, proceeding out of the throne of God;  
and on either side of the river was there a tree of life,  
and the leaves of the trees were for the healing of the nations.

Help us, Lord, to persevere in prayer with minds awake and thankful hearts,  
that we may share the secret of Christ  
with those we meet on our earthly pilgrimage,  
following in the steps of Jesus, our Master and our Friend.  
Amen.

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## THANKSGIVING AND SENDING OUT

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### SENTENCE

STAND

Blessed be God.  
**Giver of the Bread of Life.**

### PRAYER

**God of glory,  
we give thanks  
you nourish us with the Bread of Life.  
Fill us with your Holy Spirit  
that through us the light of your love  
may shine in all the world.  
In the name of Christ we pray.  
Amen.**

## CLOSING HYMN

*text: Sylvia Dunstan; © 1991 GIA Publications Ltd. (tune: Sine nomine)*

**Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptising as a sign of our rebirth.  
Alleluia. Alleluia.**

**Go to the world! Go into every place.  
Go live the Word of God's transforming grace.  
Go seek God's presence in each time and space.  
Alleluia. Alleluia.**

**Go to the world! Go struggle, bless and pray;  
the nights of tears give way to joyous day.  
As servant Church, you follow Christ's own way.  
Alleluia. Alleluia.**

**Go to the world! Go as the ones I send,  
for I am with you 'til the ages end,  
when all the hosts of glory cry 'Amen!'  
Alleluia. Alleluia.**

## BLESSING

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of God's Son, Jesus Christ our Lord:  
and the blessing of God,  
Source of all being, Eternal Word and Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ.**  
**Amen.**