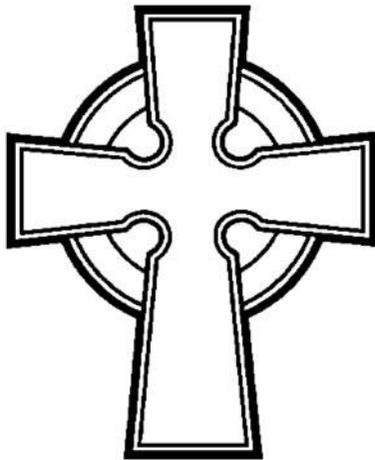


The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Feast of the Transfiguration of the Lord

7th August 2022 at 10.30 am

THE GATHERING

Before the service begins, a minister gives brief notices

PROCESSIONAL HYMN

STAND

text: Carl P Daw (tune: Hyfrydol)

**We have come at Christ's own bidding
to this high and holy place,
where we wait with hope and longing
for some token of God's grace.
Here we pray for new assurance
that our faith is not in vain,
searching like those first disciples
for a sign both clear and plain.**

**Light breaks in upon our darkness;
splendour bathes the flesh joined Word;
Moses and Elijah marvel
as the heavenly voice is heard.
Eyes and hearts behold with wonder
how the Law and Prophets meet:
Christ, with garments drenched in brightness,
stands transfigured and complete.**

**Strengthened by this glimpse of glory,
fearful lest our faith decline,
we like Peter find it tempting
to remain and build a shrine.
But true worship gives us courage
to proclaim what we profess,
that our daily lives may prove us
people of the God we bless.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE ELEISON

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

Your unfailing kindness, O Lord, is in the heavens,
and your faithfulness reaches to the clouds:

Lord, have mercy.

Lord, have mercy.

Your righteousness is like the strong mountains,
and your justice as the great deep:

Christ, have mercy.

Christ, have mercy.

For with you is the well of life
and in your light shall we see light:

Lord, have mercy.

Lord, have mercy.

ABSOLUTION

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.

Amen.

GLORIA

text: Edwin Le Grice; © Kevin Mayhew Ltd.; (tune: Judas Maccabaeus)

**Glory to God! Our hearts to you we raise!
Joy and peace on earth, in highest heaven praise!
Songs of adoration, Lord to you we bring,
praising your great goodness, O our Heav'nly King.**

Glory to God!

Our hearts to you we raise!

Joy and peace on earth, in highest heaven praise!

**Son of the Father, bearing this world's sin,
Lamb of God, have mercy, grant us peace within.
You, O Christ, are holy, you alone are Lord,
with the Holy Spirit evermore adored.**

Glory to God!

Our hearts to you we raise!

Joy and peace on earth, in highest heaven praise!

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

Eternal God,
you revealed to the disciples
the everlasting glory of Jesus Christ.
Grant us, who have not seen and yet believe,
the gift of your Holy Spirit,
that we may boldly live the gospel
and shine with your transforming glory,
as people changed and changing
through the redeeming presence of our Saviour,
in whose name we pray.

Amen.

THE LITURGY OF THE WORD

FIRST READING – *Daniel 7: 9-10, 12-14*

SIT

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

PSALM 97

REMAIN SEATED

text: © Timothy Dudley-Smith (tune: St Anne)

**The everlasting Lord is king
let ocean find a voice,
her furthest shores his triumph sing
and all the earth rejoice.**

**He comes in clouds with fire and flame
to make his judgements known;
the mountains tremble at his name
and melt before his throne.**

**The sun and moon and starry sky
his glories blaze abroad,
the one eternal God most high,
the true and living Lord.**

**Defended by his hand divine
his saints secure remain;
for them the light of life shall shine,
the King of love shall reign.**

SECOND READING – 2 Peter 1: 16-19

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

GOSPEL ACCLAMATION

STAND

music: © 1985, Fintan O'Carroll

Alleluia sung by all; verse sung by cantor.

We turn to face the Gospel book as it moves to the centre of the congregation

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

cantor: Open our hearts, O Lord,
to listen to the words of your Son.

all: **Alleluia...**

GOSPEL READING – *Luke 9: 28-36*

Hear the Gospel of our Lord Jesus Christ,
according to Luke.

Glory to Christ our Saviour.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Alleluia...**

SERMON

SIT

The Ven Canon Dr Ian Young, All Saints' Church, Glencarse

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We believe in God,
robed in splendour,
veiled in mystery,
ruler alike of darkness and light.**

**We encounter God,
in Jesus Christ,
whose touch brings a blaze of colour
to a darkened world:
reviving the weary,
healing the wounded,
dazzling the satisfied;
who was tortured and put to death,
but whose radiance could not be quenched.**

**We walk with God,
guided by the light of God's loving Spirit,
who enters the shadowed places of our hearts
and leads us into truth and life.**

**We wait for God,
and for the fulfilment of God's promises,
when the darkness will hold no fear
and the light will no longer blind,
but creation will be made whole once more
and God's peace will reign for ever.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Jesus said, 'Whatever house you enter, first say,
"Peace to this house!"'

The peace of the Lord be always with you:
and also with you.

We meet in Christ's name:
let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Herman G Stuempfle; © 2006, GIA Publications Inc. (tune: Abbot's Leigh)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**Christ, we climb with you the mountain
where in solitude you pray.
There your garments, white and glist'ning,
shine more brightly than the day.
Face aglow with God's own glory,
you with ancient prophets talk,
taking counsel for the journey
t'ward the cross you now must walk.**

**Christ, stay with us on the mountain,
for our hearts beat fast with fear
while a mighty Voice that, thund'ring,
brings God's majesty too near:
"Know this man who stands before you
is the Christ, my Son, my own!"
Listen, when you hear him call you,
'Follow me and me alone!'"**

**Jesus, send us to the valley
where the road of suff'ring leads.
There we meet your anguished people;
there your world from violence bleeds.
Give us courage, when we falter,
not to shrink from pain of loss.
Jesus, grant us, as we follow,
strength to bear with you the cross.**

**Christ, transfigured on the mountain,
Christ, who walked on earth to save!
Christ, the Son of God in glory,
Christ, who took the form of slave!
Help the church, your living Body,
share with you Love's cost and pain;
till the world, restored, transfigured,
shines with God's own Light again!**

OFFERTORY PRAYER

REMAIN STANDING

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Worship and praise belong to you, O Lord,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
we give you thanks
because the divine glory of the incarnate Word
shone forth upon the holy mountain,
and we offer you our praise with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

organ
Ho-ly, ho-ly, ho-ly Lord, God of
power and might. Heav'n and earth are full of your glory. Ho-san-na in the
high-est. Blessed is he, O blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-san-na in the high-est.

music: James MacMillan; ©1997 Boosey & Hawkes

Glory and thanksgiving be to you, most loving God,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat.
This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing:

A - men, a - men, a - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: John L Bell, ©WGRG, Iona Community

Be - hold the lamb of God, be - hold the lamb of God who
takes a-way the sin, the sin of the world.

COMMUNION

*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

POST-COMMUNION HYMN (*sung while seated*)

text: J. Armitage Robinson (tune: Carlisle)

**'Tis good, Lord, to be here!
Your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.**

**'Tis good, Lord, to be here,
your beauty to behold,
where Moses and Elijah stand,
your messengers of old.**

**Fulfiller of the past!
Promise of things to be!
We hail your body glorified,
and our redemption see.**

**Before we taste of death,
we see your kingdom come;
we long to hold the vision bright,
and make this hill our home.**

**'Tis good, Lord, to be here!
yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.**

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God.
Creator of light and life.

PRAYER

**God of glory,
we give thanks
you nourish us with the Bread of Life.
Fill us with your Holy Spirit
that through us the light of your love
may shine in all the world.
In the name of Christ we pray.
Amen.**

CLOSING HYMN

text: John Mason; (tune: Coe Fen)

**How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**

**Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.**

**Enlighten with faith's light my heart,
inflame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.**

**How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.**

BLESSING

Christ Jesus,
the splendour of the Father and the image of his being,
draw you to himself
that you may live in his light and share his glory;
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you
and remain with you always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.