

The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Seventeenth Sunday after Pentecost

- Harvest Thanksgiving -

2nd October 2022 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 6th October	1.00 pm	Midweek Eucharist
Monday-Thursday	8.30 am	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

www.saintpaulscathedral.net

facebook.com/stpaulsdundee

Cathedral Office admin@saintpaulscathedral.net 01382 22 44 86

Rector & Provost: the Very Revd Dr Elizabeth Thomson
provost@saintpaulscathedral.net 07 507 708632

Priest for Outreach: the Revd Roxanne Campbell
roxanne@saintpaulscathedral.net 07 764 212 092

Pastoral Musician: Stuart Muir music@saintpaulscathedral.net 01382 22 44 86

Scottish Charity Number SC004696

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THE GATHERING

Before the service begins, a minister gives brief notices

PROCESSIONAL HYMN

STAND

text: © Brian Wren (tune: St Denio)

**Praise God for the harvest of orchard and field,
praise God for the people who gather and yield,
the long hours of labour, the skills of a team,
the patience of science, the power of machine.**

**Praise God for the harvest that comes from afar,
from market and harbour, the sea and the shore:
foods packed and transported, and gathered and grown
by God-given neighbours, unseen and unknown.**

**Praise God for the harvest of science and skill,
the urge to discover, create and fulfil:
for dreams and inventions that promise to gain
a future more hopeful, a world more humane.**

**Praise God for the harvest of mercy and love
for leaders and peoples who struggle and serve
with patience and kindness, that all may be led
to freedom and justice, and all may be fed.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

CONFESSION & ABSOLUTION

As we give thanks to God
for the gift of this bountiful earth,
we call to mind
when we have not been good stewards of this gift.

So, we pray:

For the times we lose sight of your blessings
and forget to give thanks for our daily bread:

God, forgive us.

For the ways we build ever bigger barns
and store up our wealth and worry about tomorrow
without heeding the needs of the world today:

God, forgive us.

For the things that dull our reactions
so that we can read stories of hardship and poverty
without feeling moved or provoked:

God, forgive us.

Loving God, forgive us our sins
and, by your Holy Spirit,
inspire us with your kind and generous love
to build a world where all have enough.
Through Jesus Christ, our Lord.

Amen.

GLORIA

music: © 2005, John L Bell

Refrain sung first by choir, thereafter by ALL



Glo - ry to God in the high - est and peace to all people on earth.

choir: Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.



COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

God, in whom all things are possible,
you crown the year with your goodness
and give us the fruits of the earth in their season:
grant that we may use them to your glory,
so that none may hunger, none may thirst,
and all may cherish the gifts of your creation,
through Jesus Christ our Lord.
Amen.

THE LITURGY OF THE WORD

FIRST READING – Deuteronomy 26: 1-11

SIT

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

PSALM 100

music: Winnagene Hatch

*Antiphon sung first by choir, thereafter by all;
congregation read verses in bold print.*

ANTIPHON



VERSES

Shout to God the whole earth:
worship with gladness and joy.
Come before God with laughter,
our maker to whom we belong.
To the Shepherd who tends us like sheep,
let us raise our voices in song.
Antiphon

Come to God's gates with thanks;
come to God's courts with praise.
Praise and bless God's name.
'Truly you are good:
you are always gracious,
and faithful age after age.'
Antiphon

SECOND READING – *Philippians 4: 4-9*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me and the God of peace will be with you.

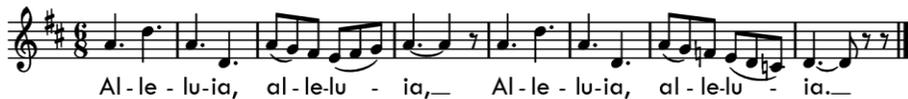
GOSPEL ACCLAMATION

STAND

music: Marty Haugen; © 2000, 2001 GIA Publications Inc.

Alleluia sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



choir: Speak, O Lord, we are listening,
for you have the words of life.

all: **Alleluia...**

GOSPEL READING – John 6: 25-35

Hear the Gospel of our Lord Jesus Christ,
according to John.

Glory to Christ our Saviour.

When the crowd found Jesus on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Alleluia...** (x2)

SERMON

SIT

The Very Revd Dr Elizabeth Thomson, Rector & Provost

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We are not alone,
we live in God's world.**

**We believe in God:
who has created and is creating,
who has come in Jesus,
the word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust God.

**We are called to be the Church:
to celebrate God's presence,
to live in respect with Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus Christ, crucified and risen,
our encouragement and our hope.**

**In life, in death, in life beyond death,
God is with us.**

**We are not alone.
Thanks be to God.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Jesus said, 'Blessed are the peacemakers:
they shall be called the children of God.'

The peace of the Lord be always with you:
and also with you.

We meet in Christ's name:
let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: John SB Monsell (tune: Wir Pflügen)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**¹ Sing to the Lord of harvest,
sing songs of love and praise,
with joyful hearts and voices
your hallelujahs raise;
by whom the rolling seasons
in fruitful order move;
sing to the Lord of harvest
a joyful song of love.**

*All good gifts around us
are sent from heav'n above;
we thank you, God,
we thank you, God,
for all your love.*

**² God makes the clouds drop water,
the deserts bloom and spring,
the hills leap up in gladness,
the valleys laugh and sing.
God fills them all with fullness,
all things with large increase,
and crowns the year with goodness,
with plenty and with grace.**

*All good gifts around us
are sent from heav'n above;
we thank you, God,
we thank you, God,
for all your love.*

**³ Bring to this sacred altar
all things God's goodness gave;
the golden sheaves of harvest,
the grace sent from above.
Your hearts to God make open
whose spirit gently calls;
and with your lives, the world show
the love God meant for all.**

*All good gifts around us
are sent from heav'n above;
we thank you, God,
we thank you, God,
for all your love.*

OFFERTORY PRAYER

REMAIN STANDING

**Gracious God,
make holy the gifts we offer with gratitude
from the produce of the earth.
As you have made our land bear a rich harvest,
make our hearts fruitful with your life and love.
In Jesus' name we pray.
Amen.**

EUCCHARISTIC PRAYER



The Lord be with you. And al - so with you. Lift up_ your



hearts. We lift them to the Lord. Let us give thanks to the



Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, O God,
Creator of all things, visible and invisible,
of star and sky, earth and air, sea and land.

By your Word you created the heavens and established the earth,
separating light and darkness, day and night,
watering the earth and blessing it.

You gave life to all your creatures.

You made humanity in your own image,
and entrusted us with the care of your creation.

In Christ your living Word took human form and lived among us.

Before and beyond time,

here now and in eternity,

he is your holy Wisdom

through whom you revealed yourself in the world,

and bring your saving work to its completion.

Your Holy Spirit,

who moved over the waters in the beginning,

calls us to new birth

in a creation restored by love.

As children of your redeeming purpose,

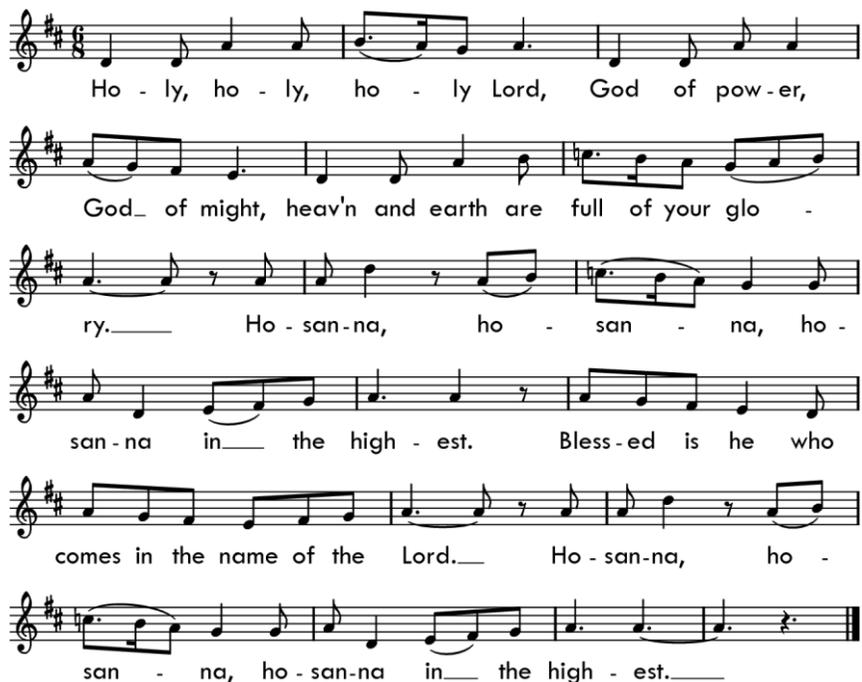
with all your creatures throughout space and time

we offer you our praise,

together with angels and archangels

and the whole company of heaven

singing the hymn of your unending glory:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
 God of might, heav'n and earth are full of your glo -
 ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

music: Steven R Janco; © 2000 WLP

Glory and thanksgiving be to you, God our creator,
 for the gift of your Son born in human flesh.
 Obedient to your will he died upon the Cross.
 By your power you raised him from the dead.
 He broke the bonds of evil
 and set your people free
 to be his Body in the world

On the night when he was given up to death,
 knowing that his hour had come,
 having loved his own, he loved them to the end.

At supper with his disciples
 he took bread and offered you thanks.
 He broke the bread,
 and gave it to them, saying:
 'Take, eat.
 This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing: A - men, a - men, a - - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: Steven R Janco; © 2000 WLP

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

COMMUNION

*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

COMMUNION HYMN

text: John L Bell, © 2002 WGRG, Iona Community (tune: Gonfalon Royal)

**God, in creating, bore and blessed
the sea to move, the land to rest,
the wind to stir and silence both,
the sun to shine and summon growth.**

**God filled the world with living things
conveyed by feet or fins or wings
and then God charged humanity
with care of air and land and sea.**

**Not as earth's lords but as its friends
we're called to care as God intends:
the fertile fields to till and groom,
the desert wastes to bring to bloom;**

**and through technology and skill
the hungry of the world to fill
with what God made their right to be –
the nourishment of earth and sea.**

**Thus may the earth reclaim its good,
supporting life, producing food,
through healthy water, soil and air
sustaining creatures everywhere.**

**Then trees indeed shall clap their hands,
and children safely sculpt the sands,
and all shall honour heaven's decree
and serve, as friends, air, land and sea.**

ANTHEM

text: Psalm 65: 9 & 12; music: Maurice Greene

Thou visitest the earth and blessest it,
and crownest the year with thy goodness.

THANKSGIVING AND SENDING OUT

SENTENCE

Blessed be God.
Giver of the Bread of Life.

STAND

RESPONSORIAL

Creating God, giver of all life and of our lives,
blessed are you in the fruits of the earth;
blessed are you in the work of human hands;
blessed are you in the harvest of human creativity.

God of the poor and hungry,
blessed are you in the striving for justice;
blessed are you in the fragility of peace-making;
blessed are you in the grace of hospitality.

God of the great feast and the simple meal,
blessed are you in the sowing of seed;
blessed are you in the breaking of bread;
blessed are you in the sharing of bread.

CLOSING HYMN

text: © Fred Pratt Green (tune: Ar Hyd Y Nos)

STAND

**For the fruits of all creation,
thanks be to God;
for these gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while earth is sleeping,
future needs in earth's safe-keeping,
thanks be to God.**

**In the just reward for labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing
God's will is done.**

**For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

BLESSING

May God the Creator,
who clothes the lilies of the field
and feeds the birds of the air,
provide us with all we need for life in its fullness.

Amen.

May God the Son,
who fed the five thousand and turned water into wine,
feed us with his life and transform us in his love.

Amen.

May God the Holy Spirit,
who hovered over the waters of creation
and formed the world from chaos,
form us in the likeness of Christ and renew the face of the earth.

Amen.

May God,
Creator, Son and Holy Spirit,
bless you,
those you love
and for whom you pray,
this day and always.

Amen.

DISMISSAL

Tend the earth, care for God's good creation,
and bring forth the fruits of righteousness.
And so, go in peace to love and serve the Lord.

In the name of Christ.

Amen!

All are invited to remain for a 'bring and share' lunch in St Roque's Hall.

