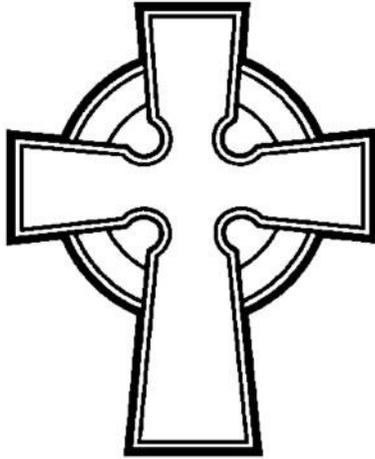


The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Sixteenth Sunday after Pentecost

- Climate Sunday -

25th September 2022 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service. Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 29th September 1.00 pm	Midweek Eucharist
Monday-Thursday 8.30 am	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net

facebook.com/stpaulsdundee

Cathedral Office admin@saintpaulscathedral.net 01382 22 44 86

Rector & Provost: the Very Revd Dr Elizabeth Thomson
provost@saintpaulscathedral.net 07 507 708632

Priest for Outreach: the Revd Roxanne Campbell
roxanne@saintpaulscathedral.net 01382 22 44 86

Pastoral Musician: Stuart Muir music@saintpaulscathedral.net 01382 22 44 86

Scottish Charity Number SC004696

Copyright information: CCLI Copyright Licence No. 280111, Calamus Licence: 1191

THE GATHERING

Before the service begins, a minister gives brief notices

PROCESSIONAL HYMN

STAND

text: Iain D Cunningham (tune: Regent Square)

**God, the source of all Creation,
source of life and energy,
your creative love so shapes us
that we share your liberty.
Teach us how to use this freedom
loving children all to be.**

**Jesus Christ, our Lord and brother,
in your cross we see the way
to be servants for each other,
caring, suffering every day.
Teach us patience; give us strength now
never from your path to stray.**

**Holy Spirit, love that binds us
to the Maker and the Son
giver of the joy that fills us,
yours the peace that makes us one,
teach our hearts to be more open
so to pray, 'God's will be done'.**

**Members of our Saviour's body,
here on earth his life to be,
though we stand as different people,
may we share the unity
of the Maker, Son and Spirit,
perfect love in Trinity.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE ELEISON

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

Let us pray in penitence and faith.

You delight in creation, its colour and diversity;
yet we have misused the earth
and plundered its resources for our own selfish ends.
Lord, have mercy.

Lord, have mercy.

You have showered us with blessings,
but we have been grudging towards others
and lacking in generosity in word and deed.
Christ, have mercy.

Christ, have mercy.

You have brought order out of chaos,
light in darkness, good out of evil,
but we have forgotten your works
and we have not walked in your ways.
Lord, have mercy.

Lord, have mercy.

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.

Amen.

GLORIA

music: Marty Haugen; © 2000, 2001 GIA Publications Inc.

Refrain sung first by choir, thereafter by ALL



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and
peace to God's people, peace to God's people, peace to God's people on earth.

choir: Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

all: **Glory to God...**

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

God Most High,
maker of heaven and earth,
you created humankind in your own image
and entrusted the whole world to human care:
give us grace to serve you faithfully,
that we might be trustworthy stewards of your creation,
through Jesus Christ our Lord.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Amos 6: 1a, 4-7

SIT

Alas for those who are at ease in Zion. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

GOSPEL ACCLAMATION

STAND

music: Marty Haugen; © 2000, 2001 GIA Publications Inc.

Alleluia sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



choir: God has spoken to us through his Son,
through whom he created the worlds.

all: **Alleluia...**

GOSPEL READING – Luke 16: 19-31

Hear the Gospel of our Lord Jesus Christ,
according to Luke.

Glory to Christ our Saviour.

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’”

He said, 'Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

all sing: **Alleluia...** (x2)

HOMILY

SIT

The Very Revd Dr Elizabeth Thomson, Rector & Provost

After the homily there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We are not alone,
we live in God's world.**

**We believe in God:
who has created and is creating,
who has come in Jesus,
the word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust God.

**We are called to be the Church:
to celebrate God's presence,
to live in respect with Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus Christ, crucified and risen,
our encouragement and our hope.**

**In life, in death, in life beyond death,
God is with us.**

**We are not alone.
Thanks be to God.**

PEACE

STAND

You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you:

and also with you.

We meet in Christ's name:

let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Fred Pratt Green; © Stainer & Bell Ltd. (tune: Epiphany)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**God in such love for us lent us this planet,
gave it a purpose in time and in space:
small as a spark from the fire of creation,
cradle of life and the home of our race.**

**Thanks be to God for its bounty and beauty,
life that sustains us in body and mind:
plenty for all, if we learn how to share it,
riches undreamed of to fathom and find.**

**Long have our human wars ruined its harvest;
long has earth bowed to the terror of force;
long have we wasted what others have need of,
poisoned the fountain of life at its source.**

**Earth is the Lord's: it is ours to enjoy it,
ours, as God's stewards, to farm and defend.
from its pollution, misuse, and destruction,
good Lord deliver us, world without end!**

OFFERTORY PRAYER

REMAIN STANDING

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.
Amen.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Worship and praise belong to you, O God,
Creator of all things, visible and invisible,
of star and sky, earth and air, sea and land.

By your Word you created the heavens and established the earth,
separating light and darkness, day and night,
watering the earth and blessing it.

You gave life to all your creatures.

You made humanity in your own image,
and entrusted us with the care of your creation.

In Christ your living Word took human form and lived among us.

Before and beyond time,

here now and in eternity,

he is your holy Wisdom

through whom you revealed yourself in the world,
and bring your saving work to its completion.

Your Holy Spirit,

who moved over the waters in the beginning,
calls us to new birth

in a creation restored by love.

As children of your redeeming purpose,
with all your creatures throughout space and time
we offer you our praise,

together with angels and archangels

and the whole company of heaven

singing the hymn of your unending glory:

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and earth are
 full of your glo-ry. Ho - san-na, ho - san-na, ho - san-na in the
 high-est. Blessed is he, blessed is he who comes in the name of the Lord. Ho -
 sanna, ho - sanna, ho - sanna in the high-est, ho - sanna in the high-est!

music: Marty Haugen; © 2000, 2001 GIA Publications Inc.

Glory and thanksgiving be to you, God our creator,
 for the gift of your Son born in human flesh.
 Obedient to your will he died upon the Cross.
 By your power you raised him from the dead.
 He broke the bonds of evil
 and set your people free
 to be his Body in the world

On the night when he was given up to death,
 knowing that his hour had come,
 having loved his own, he loved them to the end.

At supper with his disciples
 he took bread and offered you thanks.
 He broke the bread,
 and gave it to them, saying:
 'Take, eat.
 This is my Body: it is broken for you.'

After supper, he took the cup,
 he offered you thanks,
 and gave it to them saying:
 'Drink this, all of you.
 This is my Blood of the new covenant;
 it is poured out for you, and for all,
 that sins may be forgiven.
 Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing:

A - men, A - men, A - - - men!

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: Marty Haugen; © 2000, 2001 GIA Publications Inc.

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

COMMUNION

*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

COMMUNION HYMN

text: Shirley Erena Murray; music: Colin Gibson

**Touch the earth lightly,
use the earth gently,
nourish the life
of the world in our care:
gift of great wonder,
ours to surrender,
trust for the children
tomorrow will bear**

(choir)

We who endanger,
who create hunger,
agents of death
for all creatures that live,
we who would foster
clouds of disaster,
God of our planet,
forestall and forgive!

**Let there be greening,
birth from the burning,
water that blesses
and air that is sweet,
health in God's garden,
hope in God's children,
regeneration
that peace will complete.**

**God of all living,
God of all loving,
God of the seedling,
the snow and the sun,
teach us, deflect us,
Christ re-connect us,
using us gently
and making us one.**

ANTHEM

text: Sequence for Corpus Christi; music: Robert Lucas Pearsall

**Ave verum corpus natum de Maria Virgine.
vere passum immolatum in cruce pro homine:
cuius latum perforatum fluxit aqua et sanguine:
esto nobis praegustatum mortis in examine.**

*Hail, true body, born of the Virgin Mary,
who has truly suffered, and was sacrificed on the cross for humankind,
whose side was pierced, whence flowed water and blood,
be for us a foretaste of heaven, during our final trial.*

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God.
Giver of the Bread of Life.

PRAYER

**Holy God,
we give thanks
that you call us to the hospitality of your table;
call forth in us the same generosity and grace
as we find in you.
In the power of your Spirit,
raise up in us a hunger for justice,
a commitment to kindness,
that we may show forth your love in all the world.
In Jesus' name we pray.
Amen.**

TALK

SIT

Laura Young, Environmental Scientist and Climate Activist

CLOSING HYMN

STAND

text: John L Bell; ©2017 WGRG, Iona Community (tune: Highland Cathedral)

**Monarch and maker of all time and space,
sculptor of mountain and dry desert place,
source and sustainer of both sea and land,
all that exists was designed by your hand.**

**Yours are the myriad stars and cosmic grace,
yours is the image in each human face;
history and mystery in all that we know,
yours is the love through which all live and grow**

**Help us as guardians of all life on earth,
both to respect the world and prize its worth.
and, in deep gratitude for all you give,
curb every greed that all people may live.**

**Glory to God to whom all praise is due;
glory to Jesus who makes all things new,
glory to God's Holy Spirit so bright,
who leads the world through each darkness to light.**

BLESSING

May God bless you with strength to seek justice,
with wisdom to care for our earth,
with love to bring forth new life.

And the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you always.

Amen.

DISMISSAL

Now go in peace
to enjoy the earth,
and care for creation
in partnership with God,
who in Christ
has honoured and blessed us.

Thanks be to God.

All are invited to remain for coffee/tea/juice and cake which will be served at the back of the cathedral.