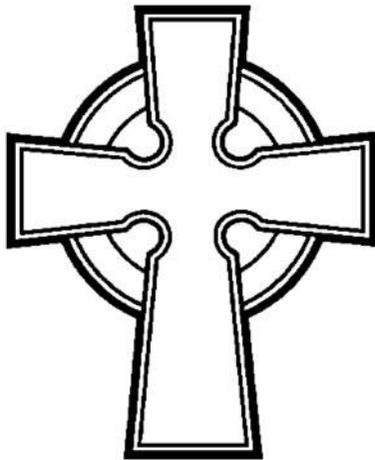


The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Feast of Christ the King

20th November 2022 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service. Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Face coverings are optional.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 24th November 1.00 pm Midweek Eucharist

Monday-Thursday 8.30 am Morning Prayer – *also live-streamed on the Cathedral's Facebook page*

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

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facebook.com/stpaulsdundee

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Scottish Charity Number SC004696

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THE GATHERING

Before the service begins, a minister gives brief notices.

PROCESSIONAL HYMN

STAND

text: Christian Henry Bateman; Rev'd R Gerald Hobbs (tune: Madrid)

**Come, people, join to sing:
Hallelujah! Amen!**

**Praise to our Servant King:
Hallelujah! Amen!**

**Let all with heart and voice,
who have made Christ their choice,
now in this place rejoice:
Hallelujah! Amen!**

**Come, lift your hearts on high:
Hallelujah! Amen!
Let praises fill the sky:
Hallelujah! Amen!
Christ calls his people friends,
the helpless he defends,
a love that never ends:
Hallelujah! Amen!**

**Praise yet our Christ again:
Hallelujah! Amen!
Raise high the joyous strain:
Hallelujah! Amen!
The whole creation o'er
let all God's love adore,
singing for evermore:
Hallelujah! Amen!**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

CONFESSION & ABSOLUTION

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

God, our Creator,

we confess to you

**and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

Forgive us our sins,

**and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.

Amen.

GLORIA

music: Steven R Janco; © 1996 GIA Publications

Refrain sung first by choir, thereafter by ALL



Glory to God in the high - est, and peace to all people on earth.

choir: Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

all: **Glory to God...**



all: A - - - men.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

God our Maker,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Colossians 1: 11-20

SIT

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL ACCLAMATION

STAND

music: Steven R Janco; © 1996 GIA Publications

Alleluia sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

choir: Your words, O Lord, are spirit and life,



all: Al - le - lu - ia. —

choir: You have the words of everlasting life.



all: Al - le - lu - ia.

GOSPEL READING – Luke 23: 33-43

Hear the Gospel of our Lord Jesus Christ,
according to Luke.

Glory to Christ our Saviour.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' Jesus replied, 'Truly I tell you, today you will be with me in Paradise.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Alleluia...** (x2)

HOMILY

SIT

The Very Revd Dr Elizabeth Thomson, Rector & Provost

After the homily there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We believe in one God:
the creator of all things,
who loves the whole creation
with a father's tenderness and a mother's strength.**

**We believe in one God:
our Liberator Jesus Christ,
the Word of God made flesh,
true God and truly human;
born among the poor he lived as bringer of God's kingdom;
a teacher and a healer,
a lover of life and a prophet of justice,
forgiver of sins and a friend of sinners,
who welcomed the outcasts and challenged the powerful,
whose death on the cross defeated sin and death,
who rose from the dead
and is alive forever in power and glory.**

**We believe in one God:
the Holy Spirit, the giver of life,
the Breath of life in all life,
the gift of God to the people of God,
Disturber and Comforter,
the fire and the dove,
who makes us one community in peace and love.**

**We believe in one God,
a community of love,
a trinity of holiness,
the beginning and end of all life.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Jesus said, 'Blessed are the peacemakers:
they shall be called the children of God.'

The peace of the Lord be always with you:
and also with you.

We meet in Christ's name:
let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Sydney Carter; © 1963, Stainer & Bell (tune: Shaker melody)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**¹ I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth;
at Bethlehem I had my birth.**

*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.*

**² I danced for the scribe
and the pharisee,
but they would not dance
and they wouldn't follow me;
I danced for the fishermen,
for James and John –
they came with me
and the Dance went on.**

Dance then...

**³ I danced on the Sabbath
and I cured the lame;
the holy people
said it was a shame;
they whipped and they stripped
and they hung me on high,
and they left me there
on a cross to die.**

Dance then...

**⁴ I danced on a Friday
when the sky turned black –
it's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone –
but I am the Dance,
and I still go on.**

Dance then...

**⁵ They cut me down
and I leapt up high –
I am the life
that'll never, never die;
I'll live in you
if you'll live in me –
I am the Lord
of the Dance, said he.**

Dance then...

OFFERTORY PRAYER

REMAIN STANDING

**Gracious God,
you call us to your table
to celebrate this feast.
Receive all we offer this day
with our grateful thanks and praise.
Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. And al - so with you. Lift___ up your
 hearts. We lift them up to the Lord. Let us give thanks to the
 Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, O Lord,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
who look towards the coming of your kingdom,
we offer you our praise with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. high - est. Fine
 Bless - ed is he who comes in the name of the Lord. Ho

music: Steven R Janco; © 1996 GIA Publications

Glory and thanksgiving be to you, most loving God,
 for the gift of your Son born in human flesh.
 He is the Word existing beyond time,
 both source and final purpose,
 bringing to wholeness all that is made.
 Obedient to your will he died upon the Cross.
 By your power you raised him from the dead.
 He broke the bonds of evil
 and set your people free to be his Body in the world.

On the night when he was given up to death,
 knowing that his hour had come,
 having loved his own, he loved them to the end.

At supper with his disciples
 he took bread and offered you thanks.
 He broke the bread,
 and gave it to them, saying:
 'Take, eat.
 This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing:

A - - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Lord Jesus, remember us in your Kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: Steven R Janco; © 1996 GIA Publications

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

COMMUNION

*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

COMMUNION HYMN

music: Jacques Berthier © Ateliers et Presses de Taizé



all: Je - sus, re - member me when you come in - to your King dom.

Je - sus, re - member me when you come in - to your King dom.

verses

King of Love, hear my prayer.
King of Love, remember me.

King of Peace, hear my prayer.
King of peace, remember me.

Shepherd of all, hear my prayer.
Shepherd of all, remember me.

Servant of all, hear my prayer.
Servant of all, remember me.

ANTHEM

text: St Patrick; music: Mark Schweizer

Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

THANKSGIVING AND SENDING OUT

SENTENCE

Blessed be God.
Giver of the Bread of Life.

STAND

PRAYER

**Holy God, we give thanks
that you nourish us at your table with the Bread of Life;
fill us also with your Holy Spirit
that through us the light of your love
may shine in all the world.
In Jesus' name we pray.
Amen.**

CLOSING HYMN

text: Jean Holloway (tune: Morning Light)

- ¹ Stand up, stand up for Jesus,
be counted as his own;
his gospel of forgiveness
he cannot spread alone.
The love which draws us to him,
he calls us out to share;
he calls us to the margins
to be his presence there.**
- ² Stand up, stand up for Jesus,
in faith, and hope be strong,
stand firm for right and justice,
opposed to sin and wrong.
Give comfort to the wounded,
and care for those in pain,
for Christ, in those who suffer,
is crucified again.**
- ³ Stand up, stand up for Jesus,
give courage to the weak,
be unashamed to praise him,
be bold his name to speak.
Confront the cross unflinching,
Christ's love has set us free;
he conquered death for ever
and lives eternally.**
- ⁴ Stand up, stand up for Jesus,
who reigns as King of kings,
be ready for the challenge
of faith his kingship brings.
He will not force obedience,
he gives to each the choice
to turn from all that's holy,
or in his love rejoice.**

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son, Jesus Christ our Lord:
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you
and remain with you always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

All are invited to remain for coffee/tea/juice which will be served at the back of the cathedral.

Those attending the Cathedral AGM are invited to collect their coffee etc., then sign in and collect papers for the meeting.