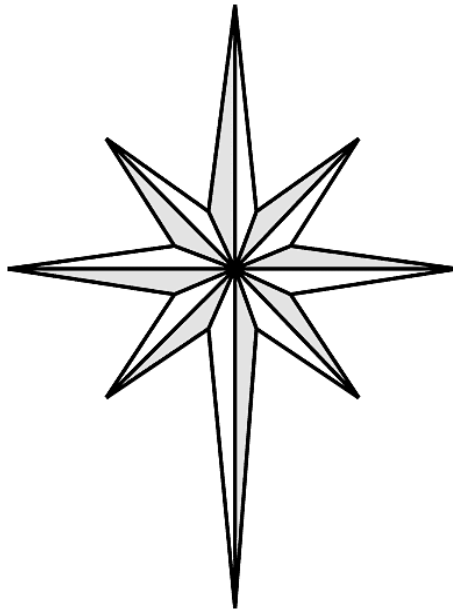


The Cathedral Church of St Paul,  
Dundee



**Cathedral Eucharist**  
on the Third Sunday after Epiphany  
*22<sup>nd</sup> January 2023 at 10.30 am*



# THE GATHERING

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*Before the service begins, a minister gives brief notices*

## PROCESSIONAL HYMN

STAND

*text: Marty Haugen; © GIA Publications (tune: Gather us in)*

**Here in this place new light is streaming,  
now is the darkness vanished away,  
see in this space our fears and our dreamings,  
brought here to you in the light of this day.**

**Gather us in – the lost and forsaken,  
gather us in – the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.**

**We are the young – our lives are a mystery,  
we are the old who yearn for your face,  
we have been sung throughout all of history,  
called to be light to the whole human race.**

**Gather us in – the rich and the haughty,  
gather us in – the proud and the strong;  
give us a heart so meek and so lowly,  
give us the courage to enter the song.**

**Here we will take the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt for the earth.**

**Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,  
not in some heaven, light years away,  
but here in this place the new light is shining,  
now is the Kingdom, now is the day.**

**Gather us in and hold us for ever,  
gather us in and make us your own;  
gather us in – all peoples together,  
fire of love in our flesh and our bone.**

## GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

## KYRIE ELEISON

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who gave himself to bring salvation for all.  
In the light of Christ,  
let us confess our sins.

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.  
**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.  
**Christ, have mercy.**

You have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.  
**Lord, have mercy.**

## ABSOLUTION

God, who is both power and love,  
forgive us and free us from our sins,  
heal and strengthen us by the Holy Spirit,  
and raise us to new life in Christ our Lord.  
**Amen.**

# GLORIA

music: Anthony Greening; © 1991 RSCM

all:   
Glo - ry to God in the high-est, and peace to God's peo-ple on  
  
earth. Lord God, heav'nly King, al-mighty God and Father, we  
  
wor-ship you, we give you thanks, we praise you for your glo - ry.

choir: Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

all:   
For you a - lone are the Ho-ly One, you a - lone are the  
  
Lord, you a - lone\_ are the most\_ high\_ Je - sus  
  
Christ, with the Ho - ly Spi-rit, in the glo-ry of God the  
  
Fa - ther. A - - men, a - - men.

## COLLECT

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

God of all mercy,  
your Son proclaimed good news to the poor,  
release to the captives, and freedom to the oppressed:  
anoint us with your Holy Spirit  
and set all your people free to praise you in Christ our Lord.  
**Amen.**

# THE LITURGY OF THE WORD

## FIRST READING – *Isaiah 9: 1-4*

SIT

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

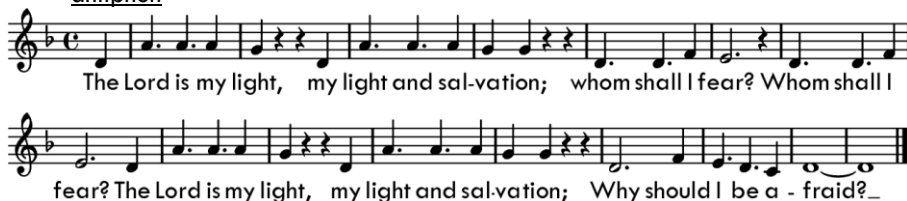
## PSALM 27

REMAIN SEATED

music: John L Bell; © WGRG, Iona Community

*Antiphon sung first by choir, thereafter by all; verses sung by choir*

antiphon



The Lord is my light, my light and sal-vation; whom shall I fear? Whom shall I  
fear? The Lord is my light, my light and sal-vation; Why should I be a - fraid?\_

verses

Should a mighty army camp around me,  
still my heart would register no fear.  
Though a war were raged,  
though it raged against me I'd trust God and stand firm.

One thing through it all my soul is seeking:  
to live all my life within God's house;  
there to spend my days,  
gazing at God's beauty while at one with my Lord.

God protects me in the time of trouble,  
shelters me yet sets me on a rock.  
Safe from every harm,  
safe from all that threatens I will sing and rejoice.

## SECOND READING – 1 Corinthians 1: 10-18

Now I appeal to you, brothers and sisters by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

## GOSPEL ACCLAMATION

STAND

music: © 1991/93, Bernadette Farrell

*Alleluia sung first by choir, thereafter by all.*

*We turn to face the Gospel book as it moves to the centre of the congregation*



Al - le - lu - ia! Your words, O Lord, are spi - rit and life.



Al - le - lu - ia! O - pen our hearts to your word.---

*choir:* Rejoice, rejoice and be glad for the Word of God.  
God's Word is with us and lives among us within our world.

*all:* **Alleluia...**

GOSPEL READING – *Matthew 4: 12-23*

Hear the Gospel of our Lord Jesus Christ,  
according to *Matthew*.

**Glory to Christ our Saviour.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: ‘Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Give thanks to the Lord for his glorious Gospel.

**Praise to Christ our Lord.**

*all sing:* **Alleluia...** (x2)

SERMON

SIT

The Revd Roxanne Campbell, Priest for Outreach

*After the sermon there is a brief silence for reflection.*

*The congregation stands when the president stands.*



AFFIRMATION OF FAITH

STAND

**We believe in God  
whose love is the source of all life  
and the desire of our lives,  
whose love was given a human face  
in Jesus of Nazareth,  
whose love was crucified by the evil  
that waits to enslave us all  
and whose love, defeating even death,  
is our glorious promise of freedom.  
Therefore, though we are sometimes fearful  
and full of doubt,  
in God we trust;  
and, in the name of Jesus Christ,  
we commit ourselves, in the service of others,  
to seek justice and to live in peace,  
to care for the earth  
and to share the commonwealth of God's goodness,  
to live in the freedom of forgiveness  
and the power of the Spirit of Love,  
and in the company of the faithful  
so to be the church,  
for the glory of God.  
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Christ is our peace.  
If anyone is in Christ, there is a new creation.  
The old has passed away:  
behold, everything has become new.  
The peace of the Lord be always with you:  
**and also with you.**  
We meet in Christ's name:  
**let us share his peace.**  
*We share a sign of Peace with those around us*

# THE LITURGY OF THE SACRAMENT

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## OFFERTORY HYMN

*text: John L Bell & Graham Maule; © WGRG, Iona Community (tune: Kelvingrove)*

*During this hymn, the offering is received; the bread & wine are brought to the altar.*

**<sup>1</sup> Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown,  
in you and you in me?**

**<sup>2</sup> Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?**

**<sup>3</sup> Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?**

**<sup>4</sup> Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?**

**<sup>5</sup> Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.**

## OFFERTORY PRAYER

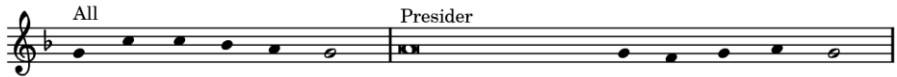
REMAIN STANDING

**Gracious God,  
you call us to your table  
to celebrate this feast.  
Receive all we offer this day  
with our grateful thanks and praise.  
Amen.**

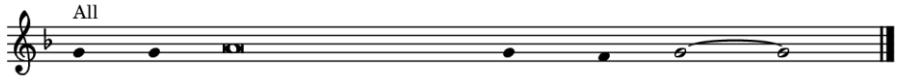
# EUCCHARISTIC PRAYER



The Lord be with you. And al - so with you. Lift up your hearts.



We lift them to the Lord. Let us give thanks to the Lord our God.



It is right to give our thanks and praise.---

Worship and praise belong to you, God our maker.  
Out of nothing, you called all worlds into being,  
and still you draw the universe to its fulfilment.  
Day and night celebrate your glory  
till time shall be no more.

In Christ, your only-begotten Son,  
you have revealed yourself to the world.  
By the guiding of a star,  
you made him known to the nations  
as the son of David and king of Israel;  
that in following him,  
we might be led from darkness  
and into his marvellous light.

Filled with the Spirit,  
who descended upon your Son at his Baptism in the Jordan,  
we who are baptised in his name  
strive for his heavenly kingdom  
in whose radiance we are transfigured  
and the earth is transformed.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven  
singing the hymn of your unending glory:



Ho - ly, ho - ly, ho - ly Lord God of pow'r and  
 might, Heav'n and earth are full of your glo -  
 ry. Ho - san - na in the high - est. Blest is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving God.

In Jesus the Messiah you have come to us.

Our hope is built on him  
 in whom you are well pleased.

At his word, water became wine  
 and the hungry were filled with bread.

On the night when he was given up to death,  
 knowing that his hour had come,  
 having loved his own, he loved them to the end.

At supper with his disciples  
 he took bread and offered you thanks.

He broke the bread,  
 and gave it to them, saying:  
 'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup,  
 he offered you thanks,

and gave it to them saying:  
 'Drink this, all of you.  
 This is my Blood of the new covenant;  
 it is poured out for you, and for all, that sins may be forgiven.  
 Do this in remembrance of me.'



## THE LORD'S PRAYER

Rejoicing in God's presence here among us,  
as our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Do not bring us to the time of trial  
but deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever.  
Amen.**

## INVITATION

This is Christ's table to which all are invited.  
Come, for all is now ready.  
**Thanks be to God.**

## AGNUS DEI

*SIT or KNEEL*

*music: Anthony Greening; © 1991 RSCM*

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us your peace.

## COMMUNION

*All are invited to receive.  
Please come forward as guided by the stewards.  
If you would prefer to receive a blessing, please keep your hands clasped.  
At the giving of the bread and wine, we respond:  
**Amen.***

## COMMUNION SONG

*text: Latin Office Hymn; trans: Paul Koscielniak; adapted: Nicholas Palmer*  
*music: © 1991, Nicholas Palmer*

*Refrain sung first by choir, thereafter by all; verses sung by choir*



U - bi caritas et a - mor, De - us i - bi - est, De - us i - bi - est.

### verses

The love of Christ has gathered us together;  
let us all exult with joy in him.  
Let us love in awe the living God  
and let us love each other with sincere hearts.

As we are assembled here together,  
so may we be one in heart and mind.  
Let malicious quarrels, dissension cease,  
may Jesus Christ, our God, be in the midst of us.

Together with the blessed may we also see,  
O Christ, our God, your face in glory,  
a boundless joy that is without compare,  
through ages of ages. Amen! Amen!

## ANTHEM

*text: A Hymn of King Henry VI; music: Henry Ley*

Domine, Jesu Christe,  
qui me creasti, redemisti et preordinasti  
ad hoc quod sum.  
Tu scis quid de me facere vis  
fac de me secundum voluntatem tuam  
cum misericordiam.  
Amen.

*Lord, Jesus Christ,  
who created, redeemed and brought me  
now to that which I am.  
You know what you would make of me  
make of me according to your will,  
with mercy.  
Amen.*

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## THANKSGIVING AND SENDING OUT

### SENTENCE

Blessed be God.  
**Creator of light and life.**

STAND

## PRAYER

**God of glory,  
we give thanks  
you nourish us with the Bread of Life.  
Fill us with your Holy Spirit  
that through us the light of your love  
may shine in all the world.  
In the name of Christ we pray.  
Amen.**

## CLOSING HYMN

*text: Joy F Paterson; © 1994, Hope Publishing Co. (tune: Aurelia)*

- |  |  |
|--|--|
| <p><b>1 You call to us, Lord Jesus,<br/>as once in Galilee<br/>you called to James and Andrew,<br/>'Come now and follow me.'<br/>They left their nets and followed,<br/>and did not look behind;<br/>Lord, we like them will follow,<br/>our life in you to find.</b></p> <p><b>2 You came to preach deliv'rance,<br/>to set the captives free,<br/>to heal the broken-hearted,<br/>to make the sightless see.<br/>Your ministry of mercy<br/>and justice is our task;<br/>help us like true disciples<br/>to do the work you ask.</b></p> | <p><b>3 You summon us to visions<br/>of what this world can be,<br/>of hope and peace and freedom<br/>for all humanity.<br/>For justice we will labour<br/>for ev'ry human soul<br/>till greed and hatred vanish,<br/>and humankind is whole.</b></p> <p><b>4 The path you bid us follow<br/>is not an easy road,<br/>and doubt or pain or conflict<br/>will sometimes be our load.<br/>Lord, grant us strength and courage<br/>to walk the way you trod,<br/>till we behold in glory<br/>the radiant face of God.</b></p> |
|--|--|

## BLESSING

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God:  
Source of all being, Eternal Word and Holy Spirit,  
be upon you and remain with you,  
this day and always.  
**Amen.**

## DISMISSAL

Go in the peace of Christ.  
**Thanks be to God.**

*All are invited to remain for coffee/tea/juice which will be served at the  
back of the cathedral.*