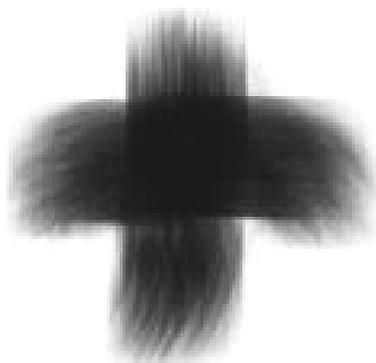


The Cathedral Church of St Paul
Dundee



Sung Eucharist
on the Fifth Sunday in Lent
26th March 2023 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service. Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 30th March	1.00 pm	Midweek Eucharist
Monday-Thursday	5.00 pm	Evening Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net

[facebook.com/stpaulsdundee](https://www.facebook.com/stpaulsdundee)

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Scottish Charity Number SC004696

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THE GATHERING

Before the service begins, brief notices are given.

PROCESSIONAL HYMN

STAND

text: Iain D Cunningham (tune: Down Ampney)

**Spirit of truth and grace,
come to us in this place
as now in Jesus' name
God's people gather.
Open our eyes to see
truths that will ever be,
and in communion
draw us close together.**

**Spirit of joy and peace,
make all anxieties cease
with knowledge of our
Maker's perfect caring.
Then may God's children know
love that won't let us go
and joy that fills each
day, beyond comparing.**

**Spirit of life and power,
revive us in this hour
and stir our hearts
to praise with true devotion.
Fill us with heavenly fire,
and every heart inspire,
that we may serve the world
with your compassion.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE ELEISON

*A petition is sung;
we then sing Kyrie eleison, Christe eleison or Kyrie eleison after each petition.*

1,3 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.
2. Chris - te e - le - i - son, Chris - te e - le - i - son.

The image shows a musical score for the Kyrie eleison. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is three sharps (F#, C#, G#) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The first two lines of lyrics are: "1,3 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son." and "2. Chris - te e - le - i - son, Chris - te e - le - i - son." The music features a simple, rhythmic melody with a steady bass line.

music: 1996 Bob Hurd; © OCP Publications

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.

all:

A - men.____

The image shows a musical notation for the word "Amen". It is written on a single treble clef staff. The key signature is three sharps (F#, C#, G#). The notation consists of a single note on the G line (G4) followed by a dotted line, indicating a long note. The lyrics "A - men.____" are written below the staff.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

Merciful God,

look upon your family as we travel to the foot of the cross:
in your goodness, guide us in body
and make us whole in heart and mind;
through Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end.

Amen.

THE LITURGY OF THE WORD

FIRST READING – *Ezekiel 37: 1-14*

SIT

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

PSALM 130

REMAIN SEATED

music: Michel Guimont; © 2011, GIA Publications; verses: © 2010, Conception Abbey/The Grail

Antiphon sung first by cantor, thereafter by all; verses sung by cantor

antiphon



With the Lord there is mercy, and fullness of redemption.

verses

Out of the depths I cry to you, O Lord;
 Lord, hear my voice!
 O let your ears be attentive
 to the sound of my pleadings.

If you, O Lord, should mark iniquities,
 Lord, who could stand?
 But with you is found forgiveness,
 that you may be revered.

I long for you, O Lord,
 my soul longs for his word.
 My soul hopes in the Lord
 more than watchmen for daybreak.
 Let Israel hope for the Lord.

For with the Lord there is mercy,
 in him is plentiful redemption.
 It is he who will redeem Israel
 from all its iniquities.

SECOND READING – Romans 8: 6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL ACCLAMATION

STAND

music: © 1991/93, Bernadette Farrell

Acclamation sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



Praise to you, O Christ, our Saviour, Word of the Father, calling us to life;



Son of God who leads us to freedom: glo-ry to you, Lord Jesus Christ!

choir: You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ.

all: **Praise to you...**

GOSPEL READING – John 11: 1-45

Hear the Gospel of our Lord Jesus Christ,
according to John.

Glory to Christ our Saviour.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. When Jesus arrived, in Judea he found that Lazarus had already been in the tomb four days. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have

died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Praise to you...**

SERMON

SIT

The Very Revd Dr Elizabeth Thomson, Rector & Provost

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We believe in God
whose love is the source of all life
and the desire of our lives,
whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil
that waits to enslave us all
and whose love, defeating even death,
is our glorious promise of freedom.
Therefore, though we are sometimes fearful and full of doubt,
in God we trust;
and, in the name of Jesus Christ,
we commit ourselves, in the service of others,**

**to seek justice and to live in peace,
to care for the earth
and to share the commonwealth of God's goodness,
to live in the freedom of forgiveness
and the power of the Spirit of Love,
and in the company of the faithful
so to be the church, for the glory of God.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Christ our Lord came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

We meet in Christ's name.

Let us share his peace.

We share a sign of Peace with those around us.

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: © Ruth Duck (tune: Hyfrydol)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**Source of life, and of our being,
home of ev'ry restless heart,
in your arms the worlds awakened;
you have loved us from the start.
We, your children, gather 'round you,
at the table you prepare.
Sharing stories, tears, and laughter,
we are nurtured by your care.**

**Word in flesh, our brother Jesus,
born to bring us second birth,
you have come to stand beside us,
knowing weakness, knowing earth.
Priest who shares our human struggles,
Life of Life, and Death of Death,
risen Christ, come stand among us,
send the Spirit by your breath.**

**Brooding Spirit, move among us;
 be our partner, be our friend.
 When our mem'ry fails, remind us
 whose we are, what we intend.
 Labour with us, aid the birthing
 of the new world yet to be,
 free of servant, lord, and master,
 free for love and unity.**

**Mother, Brother, Holy Partner;
 Father, Spirit, Blessèd Son:
 we would praise your name forever,
 one-in-three, and three-in-one.
 We would share your life, your passion,
 share your word of world made new,
 ever singing, ever praising,
 one with all, and one with you.**

OFFERTORY PRAYER

REMAIN STANDING

**Jesus, true vine and bread of life,
 ever giving yourself that the world might live,
 you call us to the hospitality of your table:
 strengthen us in faith and hope
 and draw us into the community of your love.
 Amen.**

EUCCHARISTIC PRAYER

Presider All Presider

The Lord be with you. And al - so with you. Lift up your hearts.

All Presider

We lift them to the Lord. Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.---

Worship and praise belong to you,
 maker of light and darkness.
 Your wisdom draws beauty from chaos,
 bringing a harvest out of sorrow and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven and strangers made welcome.

Your Spirit frees us
to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross,
sharing in the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

music: © David Saint

all: Ho - ly, ho - ly, ho - ly Lord, God of power and God of
might, heaven and earth are full, heaven and
earth are full, heaven and earth are full of your glo - ry.

choir: *Heaven and earth are of your glory,
heaven and earth are full of your glory.*

all: Ho - san - na, ho - san - na,
ho - san - na in the high - est.

choir: *Blessed is he who comes in the name of the Lord.*

all: Blessed is he who comes in the name of the Lord. Ho - san-na,
ho - san - na, ho - san - na in the highest.

Glory and thanksgiving be to you, most loving God,
for Christ in whom the world is reconciled.

Lifted on the Cross,
his suffering and forgiveness spanned the gulf our sins had made.

Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night when the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat.

This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

AGNUS DEI

SIT or KNEEL

music: John L Bell

Agnus Dei, qui tollis peccata mundi: miserere nobis, Domine.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem, Domine.

*Lamb of God, who takes away the sins of the world:
have mercy on us, Lord.*

Lamb of God, who takes away the sins of the world: grant us peace, Lord.

COMMUNION

All are invited to receive.

Please come forward as guided by the stewards.

If you would prefer to receive a blessing, please keep your hands clasped.

At the giving of the bread and wine, we respond:

Amen.

COMMUNION SONG

text & music: © 1992, Anne Quigley

Refrain sung by all; verses sung by choir



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us._____ There is a long-ing in our



hearts for love we on - ly find in you, our God.

verses

For justice, for freedom, for mercy:
hear our prayer.
In sorrow, in grief.
be near, hear our prayer, O God.

For healing, for wholeness, for new life.
hear our prayer.
In sickness, in death:
be near, hear our prayer, O God.

For wisdom, for courage, for comfort:
hear our prayer.
In weakness, in fear:
be near, hear our prayer, O God.

Lord save us, take pity,
light in our darkness.
We call you, we wait:
be near, hear our prayer, O God.

ANTHEM

text: Robert Herrick; music: Peter Hurford

In the hour of my distress,
when temptations me oppress
and when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
sick in heart and sick in head,
and with doubts discomforted,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
and the world is drown'd in sleep,
yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God:
Source of all goodness and grace.

PRAYER

**Gracious God,
we give thanks that bread broken brings wholeness;
that wine poured out replenishes:
fill us also with your Holy Spirit
that through us the light of your love
may shine in all the world.
In Jesus' name we pray.
Amen.**

CLOSING HYMN

text: 9th Century Latin, attr. to Rabanus Maurus; trans: John W Grant (tune: Fulda)

**O Holy Spirit, by whose breath
life rises vibrant out of death:
come to create, renew, inspire;
come, kindle in our hearts your fire.**

**You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
source and sustainer of all life.**

**In you God's energy is shown,
to us your varied gifts made known.
Teach us to speak; teach us to hear;
yours is the tongue and yours the ear.**

**Flood our dull senses with your light;
in mutual love our hearts unite.
Your power the whole creation fills;
confirm our weak, uncertain wills.**

**From inner strife grant us release;
turn nations to the ways of peace.
To fuller life your people bring
that as one body we may sing:**

**Praise to the Maker, Christ the Word,
and to the Spirit, God the Lord,
to whom all honour, glory be,
both now and for eternity.**

**Praise to the Maker, Christ the Word,
and to the Spirit, God the Lord,
to whom all honour, glory be,
both now and for eternity.**

BLESSING

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you,
this day and always.

Amen.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

All are invited to remain for coffee/tea/juice which will be served at the back of the cathedral.