

The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist
on the Feast of Pentecost
28th May 2023 at 10.30 am

THE GATHERING

PROCESSIONAL HYMN

STAND

text: Jane Parker Huber (tune: Ellacombe)

**On Pentecost they gathered
quite early in the day,
a band of Christ's disciples,
to worship, sing and pray.
A mighty wind came blowing,
filled all the swirling air,
and tongues of fire aglowing
inspired each person there.**

**The people all around them
were startled and amazed
to understand their language,
as Jesus Christ they praised.
What universal message,
what great good news was here?
That Christ, once dead, is risen
to vanquish all our fear.**

**God pours the Holy Spirit
on all who would believe,
on women, men and children
who would God's grace receive.
That Spirit knows no limit,
bestowing life and power.
The church, formed and reforming,
responds in every hour.**

**O Spirit, sent from heaven
on that day long ago,
rekindle faith among us
in all life's ebb and flow.
O give us ears to listen
and tongues aflame with praise,
so folk of every nation
glad songs of joy shall raise.**

GLORIA

music: © 1993, James Biery

Refrain sung first by choir, thereafter by all



Glory to God! Glory to God! Glory to God in the high - est!



Glory to God! Glory to God, and peace to all people, all people on earth.

choir: Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Gloria to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

all: **Gloria to God...**

choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

all: **Gloria to God...**



A - men, a - men, a - men.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Acts 2: 1-21

SIT

The reader will read the whole passage in English. If you would like to read the passage in bold in another language, you are invited to stand and join in the reading of those verses along with the reader.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them, 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

music: Liam Lawton; © 2000 GIA Publications

Antiphon sung first by cantor, thereafter by all; verses sung by cantor.

ANTIPHON

Send forth your Spir - it, O Lord, and re -
new, re - new the face of the earth.

VERSES

Oh bless the Lord, my soul, bless your name.
How great are your ways in the world.
Great is God in heaven's domain,
gentle the breath of God's love.

Our days shall fall like flow'rs in the field.
Winds blow, they blossom no more.
Our God is good, in justice revealed,
gentle the way of the Lord.

The eagle soars in strength, flying high.
Great is the name of the Lord.
From east to west, as day is to night,
gentle the love of the Lord.

SECOND READING – 1 Corinthians 12: 3-13

No one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

GOSPEL ACCLAMATION

STAND

music: © 1992, Christopher Walker

Acclamation sung first by choir, thereafter by ALL

We turn to face the Gospel book as it moves to the centre of the congregation

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel o - ver the earth!
Al - le - lu - ia! Al - le - lu - ia! Peace and jus - tice bringing to birth!

choir: Speak, Lord, for your servants' listening,
speak, Lord, for we're longing to hear Good News,
that at last the promised reign of God is near!
for you have the words of life.

all: **Alleluia...**

GOSPEL READING – *John 7: 37-39*

Hear the Gospel of our Lord Jesus Christ,
according to John.

Glory to Christ our Saviour.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

all sing: **Alleluia...**

SERMON

SIT

The Rt Revd Andrew Swift, Bishop of Brechin

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**We believe in God above us,
maker and sustainer of life,
of sun and moon,
of water and earth,
of all creatures.**

**We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree,
a man of sorrows, he died forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven
to be everywhere present,
and his kingdom will come on earth.**

**We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the church,
spirit of healing and forgiveness,
source of resurrection and of eternal life.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Jesus said, 'Peace I leave with you;
my peace I give to you.'

The peace of the Lord be always with you
and also with you.

We meet in Christ's name.

Let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: © Herman Stuempfle; © GIA Publications (tune: Abbot's Leigh)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**Called and gathered by the Spirit,
Christ, your people come today,
singing hymns of exultation,
joined with saints who walked your way.
They, by labours not forgotten,
left for us this heritage.
Help us, with the same devotion,
serve you in the present age.**

**Sought and summoned by the Spirit,
we were baptised in your name.
We have heard your Word of promise;
we have known your Gospel's claim.
Now again you stand among us,
gracious Host with whom we dine.
Risen Christ, both gift and giver,
bless this meal of bread and wine.**

**Sent and strengthened by the Spirit,
ever on your church outpoured,
make us, Christ, your living body;
servants of a servant Lord.
Where the people lie in bondage,
broken, longing to be freed,
speak through us your healing Gospel;
work through us compassion's deed.**

**'Praise and glory to the Spirit,
to the Maker, to the Son!
is the song your church now raises,
triune God, the three in one!
Make us one in hope and concord;
make us one in faith and love.
Make our life a mighty chorus,
praising you, our God above.**

OFFERTORY PRAYER

REMAIN STANDING

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you. And al - so with you. Lift up__ your
 hearts. We lift them to the Lord. Let us give thanks to the
 Lord our God. It is right to give our thanks and praise.

Worship and praise belong to you, Author of all being.
Your power sustains,
your love restores, our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power,
holy and cleansing,
holy and life-giving.

As children of your redeeming purpose,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Ho - ly, ho - ly, ho - ly Lord, God_ of pow'r and
God_ of might; heaven and earth, heaven and earth are full of your
glo-ry, your pow'r_ and might. Ho - san - na, ho - san -
na, ho - san - na in the high - est heav'ns. Ho - san -
na, ho - san - na, ho - san - na in the high - est
heav'ns. Blessed, blessed is he_ who comes, blessed, blessed is
he_ who comes; blessed is he, blessed is he who comes in the
name of the Lord._ Ho - san - na, ho - san - na, ho -
san - na in the high - est heav'ns. Ho - san - na, ho -
san - na, ho - san - na in the high - est heav'ns.

Glory and thanksgiving be to you, Lord of all.
In fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth,
so that people of every language are united in your praise.

Made one in Christ,
we are marked with the seal of your Spirit;
gathered in Christ,
we receive the breath of life;
adopted as heirs through Christ,
we look towards the glorious liberty of all your children,
proclaiming his gospel
who set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat.
This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
 and send your Holy Spirit upon us
 and upon this bread and this wine,
 that, overshadowed by your Spirit's life-giving power,
 they may be the Body and Blood of your Son,
 and we may be kindled with the fire of your love
 and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
 to live and work to your praise and glory;
 may we grow together in unity and love
 until at last, in your new creation,
 we enter into our heritage
 in the company of the Virgin Mary,
 the apostles and prophets,
 and of all our brothers and sisters
 living and departed.**

Presider Through Jesus Christ our Lord: a - - men

Presider with whom, and in whom, in the unity of the Ho-ly Spirit: a - - men

Presider all honour and glory be to you, Lord of all ages: a - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:

Our Fa-ther in hea-ven. Hallowed be your Name, your king-dom come, your

will be done in earth as in hea-ven. Give us today our dai-ly bread.

Forgive us our sins, as we forgive those who sin a - gainst us.

Do not bring us to the time of trial, but deliver us from e - vil. For the

kingdom, the power and the glory are yours. Now and for ev - er. A - men.

INVITATION

Christ makes himself known in the breaking of the bread.
Come to his table, where all are welcome.

Thanks be to God.

COMMUNION ANTIPHON

SIT or KNEEL

text: Psalm 34: 8; music: R Vaughan Williams

O taste and see how gracious the Lord is:
blest is the man that trusteth in him.

COMMUNION

All are invited to receive.

Please come forward as guided by the stewards.

If you would prefer to receive a blessing, please keep your hands clasped.

At the giving of the bread and wine, we respond:

Amen.

COMMUNION SONG

music: © 2007, Tony Ward

Refrain sung by all; verses sung by choir

Spir - it of our God, re - new your whole cre - a - tion;
il - lu - mi - nate our hearts in ev - er - last - ing love._____

verses

Come to us, O God, O Spirit of Creation,
Spirit o'er the earth, and splendour of the skies;
O source of every breath, and light every dawn,
you works are great and glorious, wonders in our eyes.

Come to us, O God, O Spirit of Salvation,
Spirit of the Word, and vision of the Lord;
reveal to us the truth of Body blessed and broken,
Victory of the cross, and gift of love out poured.

Come to us, O God, O Spirit of the ages,
whisper in the winds, and fury of the fire;
O voice of prophet's cry and courage of the soul,
guide us on the way, true faithfulness inspire.

ANTHEM

text: from 'Veni Sancte Spiritus', attr. Archbishop Stephen Langton; music: Howard Helvey

○ Lux beatissima
réple cordis íntima
tuórum fidelium.
Sine tuo numine,
nihil est in homine,
nihil est innoxium.
○ Lux beatissima
réple cordis íntima
tuórum fidelium.

○ most blessed light,
fill the innermost heart
of your faithful ones.
Without your god
there is nothing in *humankind*;
nothing is harmless.
○ most blessed light
fill the innermost heart
of your faithful ones.

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God.
Holy and Life-Giving Spirit.

PRAYER

**Loving God,
we give thanks
you call us to share the hospitality of your table;
call forth in us the same generosity,
the same grace, as we find in you.
In the power of your Spirit,
raise up in us a hunger for justice,
a commitment to kindness,
that we may show forth your love in all the world.
In Jesus' name we pray.
Amen.**

CLOSING HYMN

text: Thomas H Troeger (tune: St George's Windsor)

**Wind that makes all winds that blow,
gusts that bend the saplings low,
gales that heave the sea in waves,
stirrings in the mind's deep caves,
aim your breath with steady power
on your church this day, this hour.
Raise, renew the life we've lost,
Spirit God of Pentecost.**

**Fire who fuels all fires that burn,
suns around which planets turn,
beacons marking reefs and shoals,
shining truth to guide our souls,
come to us as once you came:
burst in tongues of sacred flame!
Light and Power, Might and Strength,
fill your church, its breadth and length.**

**Holy Spirit, Wind and Flame,
move within our mortal frame.
Make our hearts an altar pyre,
kindle them with your own fire.
Breathe and blow upon that blaze
till our lives, our deeds, our ways,
speak that tongue which every land
by your grace shall understand.**

BLESSING

May the Spirit,
who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ,
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you,
this day and always.
Amen.

DISMISSAL

Go forth seeking the gifts of the Spirit.
Go forth sharing the fruits of the Spirit.
Go forth in peace to love and serve the Lord.
In the name of Christ.
Amen.

