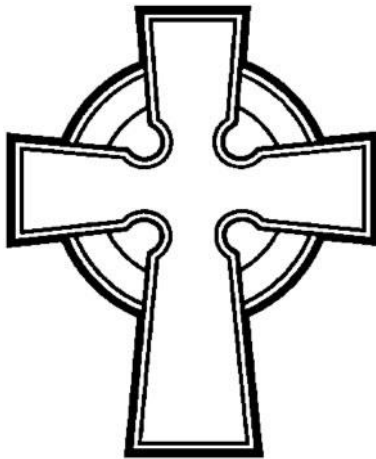


The Cathedral Church of St Paul,
Dundee



Cathedral Eucharist

on the Feast of Christ the King

26th November 2023 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

Young Church usually meet for activities in Castlehill House during the service – any young people are welcome to join in. Please ask a welcomer for more information.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 30th November 1.00 pm	Midweek Eucharist
Monday-Thursday	8.30 am
	Morning Prayer – <i>also live-streamed on the Cathedral's Facebook page</i>

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net

[facebook.com/stpaulsdundee](https://www.facebook.com/stpaulsdundee)

Cathedral Office admin@saintpaulscathedral.net 01382 22 44 86

Rector & Provost: the Very Revd Dr Elizabeth Thomson
provost@saintpaulscathedral.net 07 507 708632

Priest for Outreach: the Revd Roxanne Campbell
roxanne@saintpaulscathedral.net 01382 22 44 86

Pastoral Musician: Stuart Muir music@saintpaulscathedral.net 01382 22 44 86

Scottish Charity Number SC004696

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THE GATHERING

Before the service begins, brief notices are given

PROCESSIONAL HYMN

STAND

text: from Psalm 100; paraphrase: Ruth Duck; © 1992, GIA Publications (tune: Old Hundredth)

**Rejoice in God, all earthly lands,
and lift your hands in song and prayer.
Delight to live by God's commands;
sing joyful praises ev'rywhere.**

**Know this: we serve the Holy One,
to whom our restless souls belong.
We have our breath through God alone,
to whom we raise our grateful song.**

**Like sheep we wander without aim
unless our shepherd's voice is heard.
In trust we call upon God's name
for daily bread and gracious word.**

**On God, our Maker, we depend
for love that's gracious, strong and sure.
God's faithfulness shall never end;
from age to age it shall endure.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

KYRIE ELEISON

music: Steven R Janco; © 1996 GIA Publications

Presider: Loving God, our Creator,
we have not always loved you with our whole hearts.



Presider: Loving Christ,
we have not always loved our neighbours.



Presider: Loving Spirit,
we have not always loved ourselves.



ABSOLUTION

Presider: God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.



GLORIA

music: Steven R Janco; © 1996 GIA Publications

Refrain sung first by choir, thereafter by ALL



Glory to God in the high - est, and peace to all people on earth.

choir: Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

all: **Glory to God...**

choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

all: **Glory to God...**

choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

all: **Glory to God...**



all: A - - - men.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

God our Maker,
help us to hear the call of Christ the King
and to follow in his service,
whose kingdom has no end;
for he reigns with you and the Holy Spirit,
one God, one glory.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Ephesians 1: 15-23

SIT

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

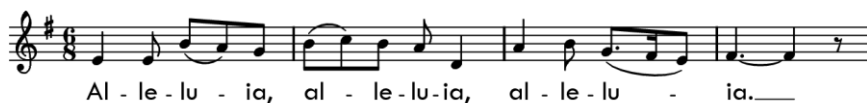
GOSPEL ACCLAMATION

STAND

music: Steven R Janco; © 1996 GIA Publications

Alleluia sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



choir: Your words, O Lord, are spirit and life,



choir: You have the words of everlasting life.



GOSPEL READING – *Matthew 25: 31-46*

Hear the Gospel of our Lord Jesus Christ,
according to Luke.

Glory to Christ our Saviour.

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Alleluia...** (x2)

HOMILY

The Revd Roxanne Campbell, Priest for Outreach

After the homily there is a brief silence for reflection.

The congregation stands when the president stands.

SIT

AFFIRMATION OF FAITH

STAND

**We believe in one God:
the creator of all things,
who loves the whole creation
with a father's tenderness and a mother's strength.**

**We believe in one God:
our Liberator Jesus Christ,
the Word of God made flesh,
true God and truly human;
born among the poor he lived as bringer of God's kingdom;
a teacher and a healer,
a lover of life and a prophet of justice,
forgiver of sins and a friend of sinners,
who welcomed the outcasts and challenged the powerful,
whose death on the cross defeated sin and death,
who rose from the dead
and is alive forever in power and glory.**

**We believe in one God:
the Holy Spirit, the giver of life,
the Breath of life in all life,
the gift of God to the people of God,
Disturber and Comforter,
the fire and the dove,
who makes us one community in peace and love.**

**We believe in one God,
a community of love,
a trinity of holiness,
the beginning and end of all life.
Amen.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Jesus said, 'Blessed are the peacemakers:
they shall be called the children of God.'

The peace of the Lord be always with you:
and also with you.

We meet in Christ's name:
let us share his peace.

We share a sign of Peace with those around us

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: © Omer Westendorf (tune: Kingsfold)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**As when the shepherd calls the sheep,
they know and heed that voice,
so when you call your family,
we follow and rejoice.**

*You satisfy the hungry heart
with gift of finest wheat.
Come, give to us, O living Lord,
the bread of life to eat.*

**With joyful lips we sing to you
our praise and gratitude,
that you should count us worthy friends,
to share this heavenly food.**

You satisfy the hungry heart...

**The mystery of your presence here
no mortal tongue can tell;
whom all the world cannot contain
comes in our hearts to dwell.**

You satisfy the hungry heart...

**In gracious love you give yourself;
then selfless let us be,
to serve each other in your name
in truth and charity.**

You satisfy the hungry heart...

OFFERTORY PRAYER

REMAIN STANDING

**Gracious God,
you call us to your table
to celebrate this feast.
Receive all we offer this day
with our grateful thanks and praise.
Amen.**

EUCCHARISTIC PRAYER

The Lord be with you. And al - so with you. Lift up your
 hearts. We lift them up to the Lord. Let us give thanks to the
 Lord our God. It is right to give our thanks and praise.

Presider *All* *Presider*

All *Presider*

All

Worship and praise belong to you, O Lord,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
who look towards the coming of your kingdom,
we offer you our praise with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heav'n and earth are full of your glo - ry. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. high - est. Fine
 Bless - ed is he who comes in the name of the Lord. Ho

music: Steven R Janco; © 1996 GIA Publications

Glory and thanksgiving be to you, most loving God,
 for the gift of your Son born in human flesh.
 He is the Word existing beyond time,
 both source and final purpose,
 bringing to wholeness all that is made.
 Obedient to your will he died upon the Cross.
 By your power you raised him from the dead.
 He broke the bonds of evil
 and set your people free to be his Body in the world.

On the night when he was given up to death,
 knowing that his hour had come,
 having loved his own, he loved them to the end.

At supper with his disciples
 he took bread and offered you thanks.
 He broke the bread,
 and gave it to them, saying:
 'Take, eat.
 This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



all sing:

A - - - men.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Lord Jesus, remember us in your Kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.**

INVITATION

This is Christ's table to which all are invited.
Come, for all is now ready.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: Steven R Janco; © 1996 GIA Publications

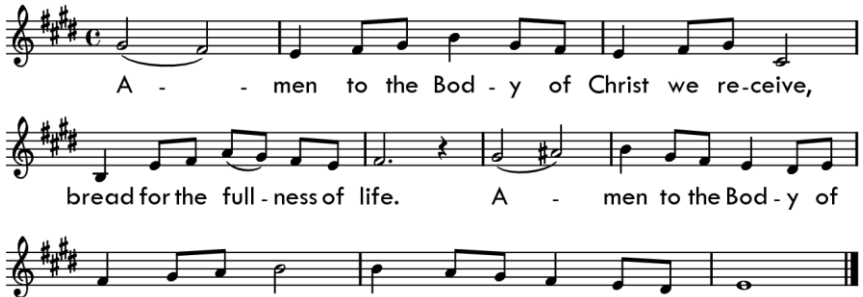
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

COMMUNION

*All are invited to receive.
Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond:
Amen.*

COMMUNION SONG

text: Delores Dufner, OSB; music: Michel Guimont; © 2008, GIA Publications



all: A - - men to the Bod - y of Christ we re-ceive,
bread for the full - ness of life. A - men to the Bod - y of
Christ we be-come, bread for the life of the world.

verses

Jesus said, 'I was hungry and you gave me food;
I was thirsty and you gave me drink.
What you do for my loved ones, my poor and my least ones,
that you do also for me.'

Jesus said, 'I was homeless and you took me in;
I was naked, and you shared your cloak...

Jesus said, 'I was sick and you visited me,
in prison and you came to see me...

Jesus said, 'You are blest who will care for the orphan
and welcome the stranger as guest...

ANTHEM

music: J S Bach (from Cantata 208); arr't: SJMP

Loving shepherd, comfort and guide us,
keep us in thy tender care.
And in thy mercy stay beside us,
safely thy lambs now gather,
bring us in faith together,
and thy pastures now prepare.

And when I walk with darkness around me,
thou art near and I will fear no ill.
So with thy love and kindness surround me,
goodness and mercy bringing,
from living water springing,
Lord of Love grant me thy comfort still.

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God.
Giver of the Bread of Life.

PRAYER

**Holy God, we give thanks
that you nourish us at your table with the Bread of Life;
fill us also with your Holy Spirit
that through us the light of your love
may shine in all the world.
In Jesus' name we pray.
Amen.**

CLOSING HYMN

text: Delores Dufner, OSB; © 2000, 2003, GIA Publications Ltd. (tune: Sine Nomine)

**To be your presence is our mission here,
to show Compassion's face and listening ear,
to be your heart of mercy ever near,
*alleluia, alleluia!***

**To be your presence is our mission bold,
to feed the poor and shelter homeless cold,
to be your hands of justice, right uphold,
*alleluia, alleluia!***

**To be your presence is our mission blest,
to speak for all the broken and oppressed,
to be your voice of hope, your love expressed,
*alleluia, alleluia!***

**We are your heart, O Christ, your hands and voice;
to serve your people is our call and choice,
and in this mission we, the Church, rejoice.
*alleluia, alleluia!***

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son, Jesus Christ our Lord:
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you
and remain with you always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

All are invited to remain for coffee/tea/juice which will be served at the back of the cathedral.

Those attending the Cathedral AGM are invited to collect their coffee etc., then sign in and collect papers for the meeting.

* * *

Veni, veni Emmanuel...



ADVENT CAROLS BY CANDLELIGHT

- NEXT SUNDAY -

3RD DECEMBER 2023

5.00 PM

...a reflective service of readings and carols as we begin our journey through the season of Advent