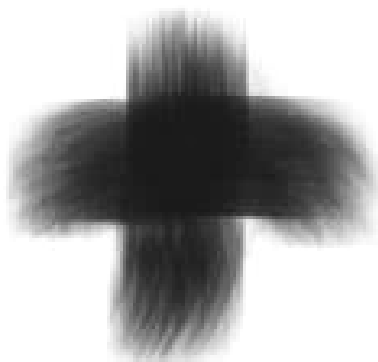


The Cathedral Church of St Paul Dundee



Sung Eucharist

on the Fifth Sunday in Lent

17th March 2024 at 10.30 am

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether here in the cathedral or online.

If you are new here or a visitor, please introduce yourself to one of the welcomers or the clergy.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.

You are invited to join in the words printed in **bold type** in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers and communion by intinction are available.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments which will be served at the back of the cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday 21st March

1.00 pm

Midweek Eucharist

Monday-Thursday

8.30 am

Morning Prayer – *also live-streamed on the Cathedral's Facebook page*

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net

facebook.com/stpaulsdundee

Cathedral Office admin@saintpaulscathedral.net 01 382 22 44 86

Rector & Provost: the Very Revd Dr Elizabeth Thomson
provost@saintpaulscathedral.net 07 507 708632

Priest for Outreach: the Revd Roxanne Campbell
roxanne@saintpaulscathedral.net 01 382 22 44 86

Pastoral Musician: Stuart Muir music@saintpaulscathedral.net 01 382 22 44 86

Scottish Charity Number SC004696

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THE GATHERING

Before the service begins, brief notices are given.

PROCESSIONAL HYMN

STAND

text: © Ruth Duck; © 1992, GIA Publications (tune: Ellacombe)

**As grain on scattered hillsides,
when gathered, makes one bread,
God, gather all your people
as one in Christ our head.
We come from many places
and we are not the same,
yet your strong love has called us
to meet in Jesus' name.**

**Like yeast that brings new ferment
so lifeless dough may rise,
your Spirit is the leaven
of life that satisfies.
As salt enhances flavour,
enriches, and preserves,
may earth rejoice to savour
a Church that heals and serves.**

**A grain of wheat is fruitless
until in earth it lies;
then, dying to its old life,
it bears and multiplies.
So may we die to hatred,
to all our hurtful ways,
reborn to common living,
to love, to work, to praise.**

**O Christ, our risen Saviour;
O Spirit, holy dove,
come now and move among us;
make us a sign of love.
Come, knead and blend each texture
with strong and gentle hands,
that we may be one body,
one loaf in many lands.**

GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE ELEISON

A petition is sung;

we then sing Kyrie eleison, Christe eleison or Kyrie eleison after each petition.

1,3 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.
2. Chris - te e - le - i - son, Chris - te e - le - i - son.

The musical notation is for a Kyrie Eleison. It consists of two staves, treble and bass, in the key of D major (two sharps) and 2/4 time. The melody is simple and repetitive, with the words 'Ky - ri - e e - le - i - son' and 'Chris - te e - le - i - son' written below the notes. The first staff has a treble clef and the second staff has a bass clef. The music is written in a simple, folk-like style.

music: 1996 Bob Hurd; © OCP Publications

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.

all:
A - men.____

The musical notation for 'Amen' is on a single treble staff in D major, 2/4 time. It consists of a single note on the first line (D5) followed by a half note on the second line (E5), then a quarter note on the first line (D5) and a quarter note on the second line (E5). The word 'A - men.' is written below the notes, followed by a long line indicating a sustained sound.

COLLECT

Let us pray.

The congregation, still standing, remains for a short time in silent prayer.

Merciful God,
look upon your family as we travel to the foot of the cross;
and, by your great goodness, guide us in body;
that, by your protection,
we may also be preserved in heart and mind;
through Jesus Christ, our Lord.

Amen.

THE LITURGY OF THE WORD

FIRST READING – Jeremiah 31: 31-34

SIT

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

PSALM 51

REMAIN SEATED

music: & setting: © 1993, Bernadette Farrell

*Antiphon sung first by cantor, thereafter by all;
verses sung by cantor*

antiphon



Blessed are they who fol-low the law of the Lord!

verses

How shall the young be faultless in their way?
By keeping to your words.
With my whole heart I seek you;
let me not stray from your commandments.

I treasure your word in my heart,
for fear I should sin against you.
Blessed are you, O Lord;
teach me your statutes.

With my lips will I proclaim the judgements you have uttered.
I find more joy in the way or your commandments
than in all manner of riches.
I will meditate on your precepts;
I will give heed to your ways.
I will delight in your statutes;
I will not forget your word.

SECOND READING – *Hebrews 5: 5-10*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

GOSPEL ACCLAMATION

STAND

music: © 1991/93, Bernadette Farrell

Acclamation sung first by choir, thereafter by all.

We turn to face the Gospel book as it moves to the centre of the congregation



Praise to you, O Christ, our Saviour, Word of the Father, calling us to life;



Son of God who leads us to freedom: glo-ry to you, Lord Jesus Christ!

choir: You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ.

all: **Praise to you...**

GOSPEL READING – John 12: 20-33

Hear the Gospel of our Lord Jesus Christ,
according to John.

Glory to Christ our Saviour.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say - "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

all sing: **Praise to you...**

SERMON

SIT

Revd Canon Professor Michael Hull,
Principal and Pantonian Professor of Divinity, Scottish Episcopal Institute

After the sermon there is a brief silence for reflection.

The congregation stands when the president stands.

AFFIRMATION OF FAITH

STAND

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

PRAYERS OF INTERCESSION

SIT or KNEEL

PEACE

STAND

Christ our Lord came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

We meet in Christ's name.
Let us share his peace.

We share a sign of Peace with those around us.

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

text: Richard Gillard (tune: Servant Song)

During this hymn, the offering is received; the bread & wine are brought to the altar.

**Brother, Sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

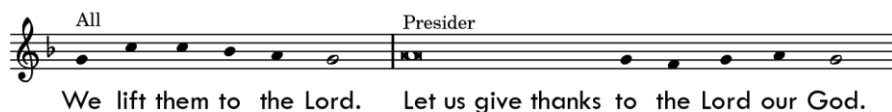
**Brother, Sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

OFFERTORY PRAYER

REMAIN STANDING

**Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.**

EUCCHARISTIC PRAYER



Worship and praise belong to you,
maker of light and darkness.
Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven and strangers made welcome.

Your Spirit frees us
to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the cross,
sharing in the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

all:



Ho - ly, ho - ly, ho - ly Lord, God of power and God of
might, heaven and earth are full, heaven and
earth are full, heaven and earth are full of your glo - ry.

choir: Heaven and earth are of your glory,
heaven and earth are full of your glory.

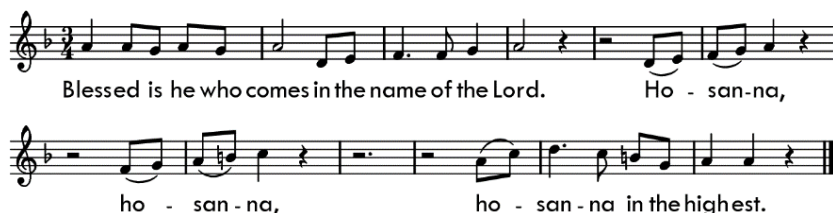
all:



Ho - san - na, ho - san - na,
ho - san - na in the high - est.

choir: Blessed is he who comes in the name of the Lord.

all:



Blessed is he who comes in the name of the Lord. Ho - san-na,
ho - san-na, ho - san-na in the highest.

Glory and thanksgiving be to you, most loving God,
for Christ in whom the world is reconciled.

Lifted on the Cross,
his suffering and forgiveness spanned the gulf our sins had made.

Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night when the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat.
This is my body: it is broken for you.'

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you.
This is my blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the body and blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.



THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Lord Jesus, remember us in your Kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

INVITATION

The gifts of God for the people of God.
Thanks be to God.

AGNUS DEI

SIT or KNEEL

music: John L Bell

Agnus Dei, qui tollis peccata mundi: miserere nobis, Domine.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem, Domine.

*Lamb of God, who takes away the sins of the world:
have mercy on us, Lord.*

Lamb of God, who takes away the sins of the world: grant us peace, Lord.

COMMUNION

All are invited to receive.

Please come forward as guided by the stewards.

If you would prefer to receive a blessing, please keep your hands clasped.

At the giving of the bread and wine, we respond:

Amen.

COMMUNION SONG

music: © 1983, 1986, Bernadette Farrell

Refrain sung by all; verses sung by choir



verses

If anyone serves me then they must follow me;
wherever I am, my servants will be.

Make your home in me as I make mine in you;
those who remain in me bear much fruit.

If you remain in me and my word lives in you,
then you will be my disciples.

Those who love me are loved by my Father
we shall be with them and dwell in them.

Peace I leave with you, my peace I give to you;
peace which world cannot give is my gift.

ANTHEM

*text: from Carmina Gadelica, transl'n: Aleander Carmichael;
music: Gaelic trad., arr: John L Bell*

I bow my knee in prayer
before the Father who made me,
before the Son who purchased me,
before the Spirit who cleansed me,
in friendship and love.

Lord, through your anointed,
give us the fullness we long for:
love and affection for our God,
the smile and wisdom of our God,
the grace of God.

So may we live on earth
as saints and angels in heaven;
each shade and light, each day and night,
through every moment we draw our breath,
God, give us your Spirit.

THANKSGIVING AND SENDING OUT

SENTENCE

STAND

Blessed be God:
Source of all goodness and grace.

PRAYER

**God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

CLOSING HYMN

text: early Irish, transl'n: Mary Byrne; versified: Eleanor Hull (tune: Slane)

**Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
thou my best thought in the day and the night,
waking and sleeping, thy presence my light.**

**Be thou my Wisdom, be thou my true word;
I ever with thee, and thou with me, Lord;
thou my great Father: thine own I would be;
thou in me dwelling, and I one with thee.**

**Be thou my breastplate, my sword for the fight;
be thou my dignity, thou my delight;
thou my soul's shelter, and thou my high tower;
raise thou me heavenward, O Power of my power.**

**Riches I heed not, nor all the world's praise:
thou mine inheritance, now and always;
thou and thou only, the first in my heart;
High King of Heaven, my treasure thou art.**

**High King of heaven, after victory won,
may I reach heav'n's joys, O Bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

BLESSING

May God our Creator give us strength for the journey,
may the Spirit of wisdom give us vision for the road,
may the love of Christ make us caring companions
as together we continue on our Lenten journey;
and the blessing of God,
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you,
this day and always.

Amen.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

All are invited to remain for a 'bring and share' lunch in St Roque's Lower Hall.

LUNCHTIME CONCERTS

- FRIDAY AT 1.00 PM -

22nd March

Oran Halligan & Edyta Mydlowska - piano duets

10th May

Simone Alessandro Tavoni - piano

24th May

Duende Voices

conductor: Alice Marra

7th June

James Lind - guitar

