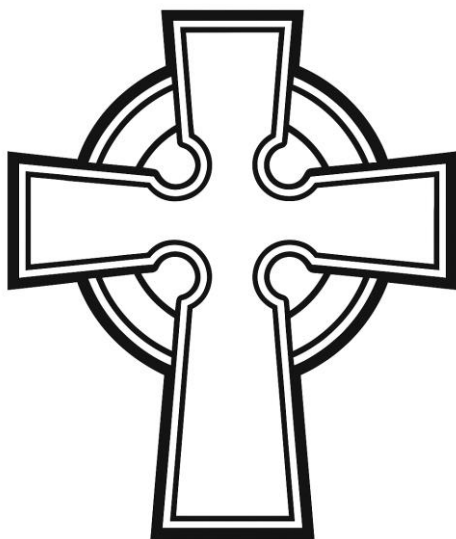


# The Cathedral Church of St Paul Dundee



## **Cathedral Eucharist**

on the Eleventh Sunday after Pentecost

*9<sup>th</sup> August 2026 at 10.30 am*

# Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether in person or online.

This service is livestreamed at [www.facebook.com/stpaulsdundee](http://www.facebook.com/stpaulsdundee) and will be available to watch there afterwards.

You are invited to join in the words printed in bold type in this order of service.

Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.

Welcomers will guide you when to go forward for communion or a blessing.

Communion is available in both kinds, the bread and the wine.

If you would prefer to receive only the bread, simply bypass the wine and return to your seat.

Gluten-free wafers are available.

Welcome stewards are on duty to help if you need any information.

- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments at the back of the Cathedral after the service.

*Other services at St Paul's Cathedral this week:*

**Thursday                      1.00 pm                      Midweek Eucharist**

---

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

[www.saintpaulscathedral.net](http://www.saintpaulscathedral.net)

[facebook.com/stpaulsdundee](https://facebook.com/stpaulsdundee)

Cathedral Office

[admin@saintpaulscathedral.net](mailto:admin@saintpaulscathedral.net)                      01382 224486

Provost: The Very Rev'd Roxanne Campbell

[provost@saintpaulscathedral.net](mailto:provost@saintpaulscathedral.net)                      07764212092

Director of Music: Billy Muir

[music@saintpaulscathedral.net](mailto:music@saintpaulscathedral.net)                      01382 224486



Scottish Charity Number SC004696

---

Copyright information: CCLI Copyright Licence No. 280111, Calamus Licence: 1191

---

## **A Note on the Use of Israel in the Liturgy**

*In liturgy and scripture, the term 'Israel' primarily refers to the biblical people and the covenant God made with them, as described in the Scriptures. It signifies the community of God's people, through whom God's promises were revealed. The biblical concept of Israel encompasses the people of God. In liturgical contexts, the term invites us to reflect on God's covenantal love, the hope of redemption, and our participation in God's story of salvation.*

# THE GATHERING

---

## PROCESSIONAL HYMN

STAND

**God, you call us to this place,  
where we know your love and grace.  
Here your hospitality  
makes of us one family,  
makes our rich diversity  
richer still in unity,  
makes our many voices one,  
joined in praise with Christ your Son.**

**Now assembled in Christ's name,  
all your mercies to proclaim—  
in the hearing of your word,  
in the gospel of the Lord,  
in the breaking of the bread,  
in the meal where we are fed—  
in the Spirit let us be  
one in faith and unity.**

**In the water we were born  
of the Spirit in the Son.  
Now a priestly, royal race  
rich in every gift of grace—  
called, forgiven, loved, and freed,  
for the world we intercede:  
gather into unity  
all the human family.**

*Words: Delores Dufner  
Tune: St George's, Windsor*

## GREETING

REMAIN STANDING

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

## CONFESSION & ABSOLUTION

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.

Let us confess our sins in penitence and faith.

Loving God, our Creator,  
 we have not always loved you with our whole hearts.  
 Lord, have mercy.  
**Lord, have mercy.**

Loving Christ,  
 we have not always loved our neighbours.  
 Christ, have mercy.  
**Christ, have mercy.**

Loving Spirit,  
 we have not always loved ourselves.  
 Lord, have mercy.  
**Lord, have mercy.**

God, who is both power and love,  
 forgive us and free us from our sins,  
 heal and strengthen us by the Holy Spirit,  
 and raise us to new life in Christ our Lord.  
**Amen.**

## GLORIA

1. Glo - ry be to God in hea - ven, songs of joy and  
 2. Lamb of God, who on your shoul - ders bore the load of

peace we bring, thank - ful hearts and voi - ces rai - sing  
 this world's sin, bless - ed Son of God the Fath - er,

to cre - a - tion's Lord we sing: Lord we thank you,  
 you have brought us peace with in: Lord have mer - cy,

Lord Christ we bless you, glo - ry be to God our  
 have mer - cy, now God's king - dom here be -

King,  
 gin, Glo - ry be to God our King.  
 now God's King - dom here be - gin.

Words: Edwin Le Grice (alt'd)  
 Tune: Cwm Rhondda

## COLLECT

Let us pray.

*The congregation, still standing, remains for a short time in silent prayer.*

Lord of heaven and earth,  
as Jesus taught his disciples to be persistent in prayer,  
give us patience and courage never to lose hope,  
but always to bring our prayers before you;  
through Jesus Christ our Lord  
**Amen.**

## THE LITURGY OF THE WORD

---

### FIRST READING – 1 Kings 19: 9-18

SIT

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

*Antiphon sung by all;  
congregation read verses in bold print.*



Lord, show us your mer-cy and love.\_\_\_\_

Let me hear what you will say, O God,  
for you will speak peace to your people,  
to the faithful who turn their hearts to you.

**Surely salvation is near those who fear you,  
and your glory will dwell in our land.**

*Antiphon*

Mercy and faithfulness will meet,  
justice and peace will embrace.

**Faithfulness will spring up from the earth,  
and righteousness look down from heaven.**

*Antiphon*

You, O God, will give what is good,  
and our land will yield its harvest.

**Righteousness will go before you,  
and the paths of your feet will be peace.**

*Antiphon*

*Music: Joseph Roff*

## SECOND READING – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

## GOSPEL ACCLAMATION

STAND

*We turn to face the Gospel book as it moves to the centre of the congregation.*

*Acclamation sung first by choir, thereafter by all.*



*cantor:* Speak, Lord, for your servant's listening,  
Speak, Lord, for we're longing to hear  
Good News, that at last the promised reign of God is near!

*all:* **Alleluia...**

*Music: Bernadette Farrell*

## GOSPEL READING – Matthew 14:22-33

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

### **Glory to Christ our Saviour.**

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Give thanks to the Lord for his glorious Gospel.

### **Praise to Christ our Lord.**

*all:* **Alleluia...**

## SERMON

SIT

The Very Rev'd Roxanne Campbell, Provost.

*After the sermon there is a brief silence for reflection.*

*All stand when the president stands.*

## AFFIRMATION OF FAITH

**We believe in one God:  
the creator of all things,  
who loves the whole creation  
with a father's tenderness and a mother's strength.**

**We believe in one God:  
our Liberator Jesus Christ,  
the Word of God made flesh,  
true God and truly human;  
born among the poor he lived as bringer of God's kingdom;  
a teacher and a healer,  
a lover of life and a prophet of justice,  
forgiver of sins and a friend of sinners,  
who welcomed the outcasts and challenged the powerful,  
whose death on the cross defeated sin and death,  
who rose from the dead  
and is alive forever in power and glory.**

**We believe in one God:  
the Holy Spirit, the giver of life,  
the Breath of life in all life,  
the gift of God to the people of God,  
Disturber and Comforter,  
the fire and the dove,  
who makes us one community in peace and love.**

**We believe in one God,  
a community of love,  
a trinity of holiness,  
the beginning and end of all life.  
Amen.**

## PRAYERS OF INTERCESSION

*SIT or KNEEL*

## PEACE

*STAND*

Jesus said,  
'My peace I leave you, my peace I give you.'

The peace of the Lord be always with you.  
**And also with you.**

We meet in Christ's name.  
**Let us share his peace.**

*We share a sign of Peace with those around us.*



# THE LITURGY OF THE SACRAMENT

---

## OFFERTORY HYMN

*During this hymn, the offering is received; the bread and wine are brought to the altar.*

**Once you walked across the waters,  
those in ancient times have said,  
calmed the storm that in its fury  
filled your struggling friends with dread.  
Christ, you know the honest questions  
that may fill the searching mind,  
churn the heart in whose recesses  
faith and doubt lie intertwined.**

**Yet you walk across the centuries  
everywhere our feet have trod,  
reach us over ways mysterious,  
bring to us the peace of God.  
Through your Word of promise spoken,  
through the Meal you fill with grace,  
there, O Christ, you come among us;  
there you meet us face to face.**

**Time such love cannot imprison,  
by its passage never hide.  
Christ, the Word before creation,  
still you walk with cosmic stride.  
Stars and planets know your pathways,  
yet a child can find you near.  
By the pow'r of your compassion  
quiet still our doubt and fear.**

**Come, when waters rising, raging,  
threaten our security;  
when we're tossed within the tumult,  
cry for help we cannot see.  
Walk, O Christ, across the ages;  
with your peace our hearts pervade.  
Help us in the storm to hear you:  
'It is I; be not afraid!'**

## OFFERTORY PRAYER

REMAIN STANDING

Blessed are you, Lord God of all creation;  
through your goodness we have this bread to offer,  
which earth has given and human hands have made:  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation;  
through your goodness we have this wine to offer,  
fruit of the vine and work of human hands;  
it will become the cup of our salvation.

**Blessed be God for ever.**

## EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

Worship and praise belong to you, O Lord,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.  
He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

organ

Ho - ly, ho - ly,

ho - ly Lord, God of pow - er and might. —

Heav'n and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he, O bless - ed is —

he who comes in the name of the Lord. — Ho - san - na

in the high - est, ho - san - na in — the high - est.

*Music: James MacMillan; ©1997 Boosey & Hawkes*

Glory and thanksgiving be to you, most loving God,  
 for the gift of your Son born in human flesh.  
 He is the Word existing beyond time,  
 both source and final purpose,  
 bringing to wholeness all that is made.  
 Obedient to your will he died upon the Cross.  
 By your power you raised him from the dead.  
 He broke the bonds of evil  
 and set your people free to be his Body in the world.  
 On the night when he was given up to death,  
 knowing that his hour had come,  
 having loved his own,  
 he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
'Take, eat. This is my Body: it is broken for you.'  
After supper, he took the cup, he offered you thanks,  
and gave it to them saying:  
'Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all,  
that sins may be forgiven.  
Do this in remembrance of me.'

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful God,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages,  
world without end.

*all:*



## THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.

**Lord, unite us in this sign.**

## THE LORD'S PRAYER

Rejoicing in God's presence here among us,  
as our Saviour has taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Do not bring us to the time of trial  
but deliver us from evil.  
For the kingdom, the power and the glory are yours,  
now and for ever. Amen.**

## INVITATION

This is Christ's table to which all are invited.

Come, for all is now ready.

**Thanks be to God.**

## AGNUS DEI

*SIT or KNEEL*

*Sung twice by all:*



*Music: John L. Bell*

## COMMUNION

*All are invited to receive.*

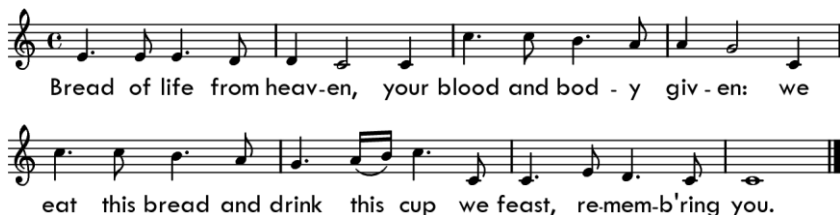
*Please come forward as guided by the stewards.*

*If you would prefer to receive a blessing, please keep your hands clasped.*

*At the giving of the bread and wine, we respond*

**Amen.**

COMMUNION SONG — refrain sung by ALL; verses sung by cantor



Break now the bread of Christ's sacrifice;  
giving thanks, hungry ones, gather round.  
Eat all of you, and be satisfied;  
in Christ's presence the loaves will abound.

Take in the light that will never dim,  
taste the life that is stronger than death.  
Come to the One who is food for you,  
that your hunger and thirst be no more.

Dwell in the One who now dwells in you;  
make your home in the life-giving Word.  
Know only Christ, Holy One of God,  
and believe in the truth you have heard.

*Text: Susan Briehl; Music: Marty Haugen; ©2001 GIA Publications*

---

## THANKSGIVING AND SENDING OUT

---

### SENTENCE

STAND

Blessed be God:  
**Giver of the Bread of Life.**

### PRAYER

**God of glory,  
we give thanks  
you nourish us with the Bread of Life.  
Fill us with your Holy Spirit  
that through us the light of your love  
may shine in all the world.  
In the name of Christ we pray.  
Amen.**

## BLESSING

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of God's Son, Jesus Christ our Lord:  
and the blessing of God,  
Source of all being, Eternal Word and Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

**Take courage and trust your Creator and Friend;  
the One who has called you will guide till the end.  
Remember the promise your Saviour has made;  
'I'll never forsake you,' when weak or afraid.**

**'My people, I love you, I call you by name.  
I am your companion through flood and through flame.  
I cherish you, hold you in deepest esteem,  
and help you accomplish far more than you dream.'**

**'Through deep flowing waters your pathway may cross,  
but I will support you in challenge or loss.  
Walk on through the fire, through the testing and strife.  
My grace will sustain you, restoring your life.**

**'The storm winds may shatter the life you have known,  
yet I will be with you, for you are my own.  
Great tremors may shake the foundations of earth;  
through change and destruction I lead to new birth.'**

*Text: Ruth Duck  
Tune: St Denio*



Dundee's  
**ST. PAUL'S Cathedral**  
the spirit of discovery



**Diocese of Brechin**  
A Diocese of The Scottish Episcopal Church

