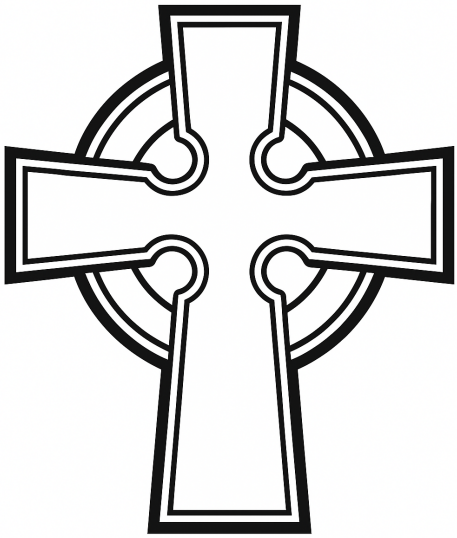
The Cathedral Church of St Paul
Dundee



Cathedral Eucharist

on the Twentieth Sunday after Pentecost

11th October 2026 at 10.30 am

THE GATHERING

PROCESSIONAL HYMN *STAND*

[1] **All creatures of our God and King,**
lift up your voice and with us sing:
alleluia, alleluia!
Bright brother sun with golden beam,
clear sister moon with softer gleam:
sing praises, sing praises,
alleluia, alleluia, alleluia!

[2] **Swift rushing wind, so wild and strong,**
high clouds that sail in heaven along:
alleluia, alleluia!
New breaking dawn, in praise rejoice;
and lights of evening, find a voice:
sing praises…

[3] **Dear mother earth, who day by day**
unfolds God's blessings on our way,
alleluia, alleluia!
All fruits and flowers that in you grow,
let them God's glory also show:
sing praises…

[4] **And all who are of tender heart,**
forgiving others, take your part,
alleluia, alleluia!
All you who pain and sorrow bear,
praise God and yield up all your care.
Sing praises…

[5] **Let all things their Creator bless,**
and worship God in humbleness,
alleluia, alleluia!
Oh praise the Father, praise the Son,
and praise the Spirit, Three in One!
Sing praises…

Text: attrib. to St Francis; trans: William H Draper
Tune: Lasst Uns Erfreuen

GREETING *REMAIN STANDING*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

CONFESSION & ABSOLUTION

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

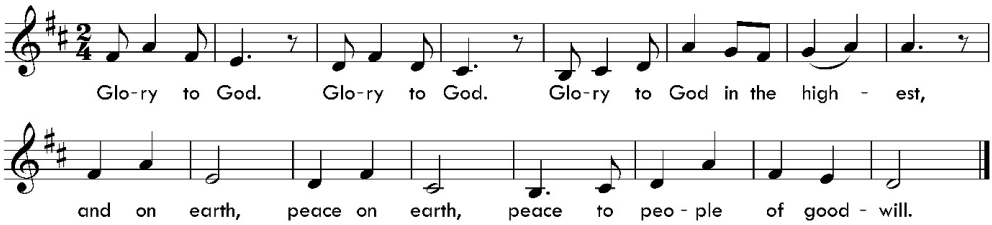
Let us confess our sins in penitence and faith.

God, our Creator,
we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by the Holy Spirit,
and raise us to new life in Christ our Lord.
Amen.

GLORIA

Refrain sung first by choir, thereafter by all.



Choir: We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heav'nly King,
O God, almighty Father.

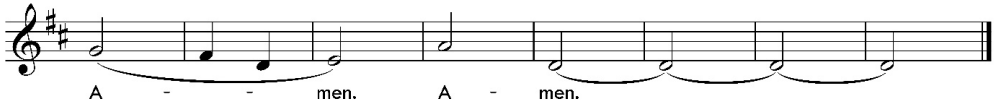
All: **Glory to God…**

Choir: Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand,
the right hand of the Father,
have mercy on us.

All: **Glory to God…**

Choir: For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father

All: **Glory to God…**



Music: Dan Schutte, Mass of Christ the Saviour

COLLECT

Let us pray.
The congregation, still standing, remains for a short time in silent prayer.

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.
Amen.

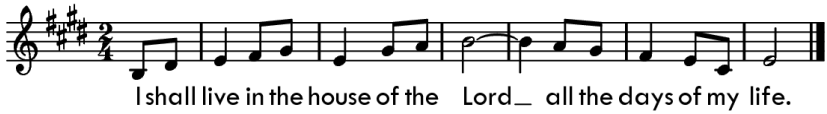
THE LITURGY OF THE WORD

FIRST READING – *Isaiah 25: 1-9* *SIT*

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 23 REMAIN SEATED

Antiphon sung first by choir, thereafter by all;
verses sung by cantor.



The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *Antiphon*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. *Antiphon*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *Antiphon*

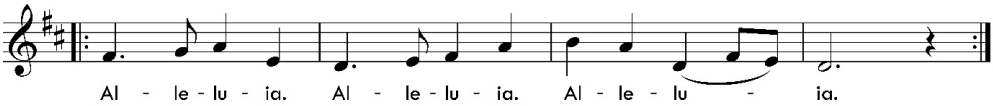
Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for length of days unending. *Antiphon*

Music: Michel Guimont

SECOND READING – *Philippians 4: 1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

GOSPEL ACCLAMATION *STAND*

We turn to face the Gospel book as it moves to the centre of the congregation.
Acclamation sung first by choir, thereafter by all.

Choir: Your words, O Lord, are spirit and life;
you have the words of everlasting life.
All: **Alleluia…** *Music: Dan Schutte, Mass of Christ the Saviour*

GOSPEL READING – *Matthew 22:1-14*

Hear the Gospel of our Lord Jesus Christ, according to Matthew.
Glory to Christ our Saviour.

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.
All: **Alleluia…**

SERMON *SIT*

The Rt Rev'd Andrew Swift, Bishop of Brechin.
After the sermon there is a brief silence for reflection.
All stand when the president stands.

NICENE CREED

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION *SIT or KNEEL*

PEACE *STAND*

Jesus said,
'Whatever house you enter, first say, "Peace to this house!"'

The peace of the Lord be always with you.
And also with you.
We meet in Christ's name.
Let us share his peace.
We share a sign of Peace with those around us.

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

During this hymn, the offering is received; the bread and wine are brought to the altar.

God, you call us to this place,
where we know your love and grace.
Here your hospitality
makes of us one family,
makes our rich diversity
richer still in unity,
makes our many voices one,
joined in praise with Christ your Son.

Now assembled in Christ's name,
all your mercies to proclaim—
in the hearing of your word,
in the gospel of the Lord,
in the breaking of the bread,
in the meal where we are fed—
in the Spirit let us be
one in faith and unity.

In the water we were born
of the Spirit in the Son.
Now a priestly, royal race
rich in every gift of grace—
called, forgiven, loved, and freed,
for the world we intercede:
gather into unity
all the human family.

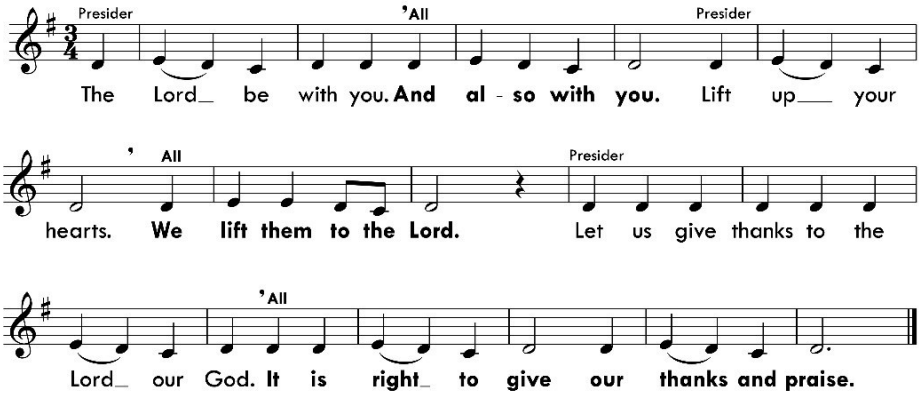
Words: Delores Dufner
Tune: St Geroge's Windson

OFFERTORY PRAYER

REMAIN STANDING

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.
Blessed be God for ever.

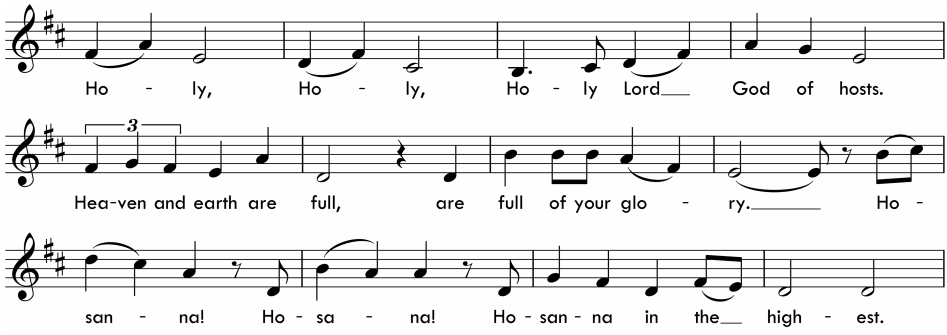
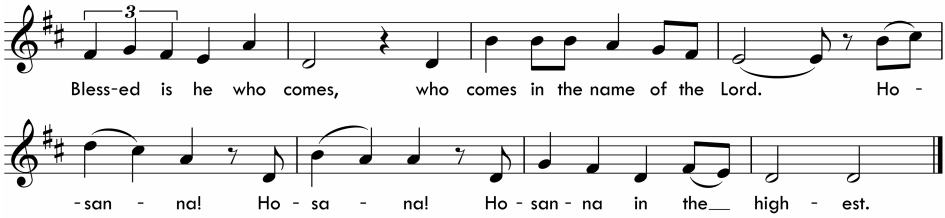
EUCHARISTIC PRAYER

Worship and praise belong to you, O Lord,
in every place and at all times.

All power is yours.
You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:



Music: Dan Schutte, Mass of Christ the Saviour

Glory and thanksgiving be to you, most loving God,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

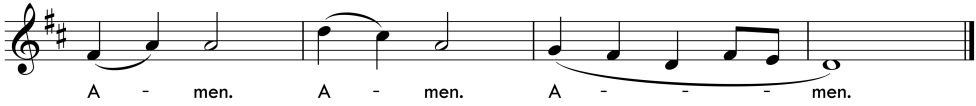
At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.

INVITATION

The gifts of God for the people of God.
Thanks be to God.

AGNUS DEI *SIT or KNEEL*

Sung by the Choir:

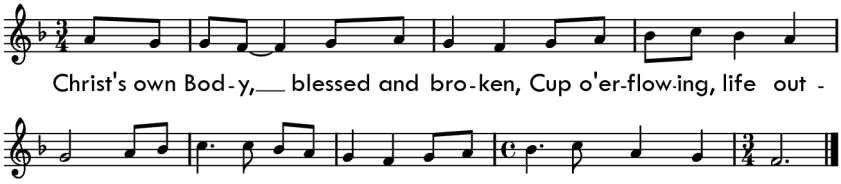
Jesus, Lamb of God, you take away the sins of the world, have mercy on us.
Jesus, Bread of Life, you take away the sins of the world, have mercy on us.
Jesus, Lamb of God, you take away the sins of the world, grant us peace.

Music: Dan Schutte, Mass of Christ the Saviour

COMMUNION

All are invited to receive. Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond
Amen.

COMMUNION SONG – *refrain sung by ALL; verses sung by choir*



By your hand, you feed your people,
food of angels, heaven's bread;
for these gifts we did not labour,
by your grace have we been fed.

In this meal we taste your sweetness,
bread for hunger, wine of peace;
Holy Word and Holy Wisdom
satisfy our deepest need.

Send us now with faith and courage
to the hungry, lost, bereaved;
in our living and our dying,
we become what we receive.

Text: Susan Briel
Music: Marty Haugen

ANTHEM

Be still, for the presence of the Lord, the Holy One is here;
come bow before Him now with reverence and fear.
in Him no sin is found, we stand on holy ground;
be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him;
be still, for the power of the Lord is moving in this place.

Text & Music: David J. Evans
Arr: Richard Shepherd

THANKSGIVING AND SENDING OUT

SENTENCE *STAND*

Blessed be God:
Giver of the Bread of Life.

PRAYER

Holy God,
we give thanks
that you call us to the hospitality of your table;
call forth in us the same generosity and grace
as we find in you.
In the power of your Spirit,
raise up in us a hunger for justice,
a commitment to kindness,
that we may show forth your love in all the world.
In Jesus' name we pray.
Amen.

BLESSING

The God of all grace,
who calls you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God:
Source of all being, Eternal Word and Holy Spirit,
be upon you and remain with you, this day and always.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

RECESSIONAL HYMN

Sisters and brothers with one voice
confirm your calling and rejoice:
each is God's child and each God's choice.
Alleluia! Alleluia! Alleluia!

Strangers no more, but cherished friends,
live as the body God intends,
sharing the love the Spirit sends.
Alleluia…

Not, though by wisdom, wealth or skill,
nor by ourselves can we fulfil
what, for the world, is God's own will.
Alleluia…

Then follow Christ through every day.
Fear not what crowds or critics say:
those on the move stir those who stay.
Alleluia…

Seeking and serving, with one voice,
confirm your calling and rejoice:
each is God's child and each God's choice.
Alleluia…

Text: John L. Bell
Tune: Vulpius

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether in person or online.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.
You are invited to join in the words printed in bold type in this order of service.
Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.
Welcomers will guide you when to go forward for communion or a blessing.
Communion is available in both kinds, the bread and the wine.
If you would prefer to receive only the bread, simply bypass the wine and return to your seat.
Gluten-free wafers are available.

Welcome stewards are on duty to help if you need any information.
- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments at the back of the Cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday **1.00 pm** **Midweek Eucharist**

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net *facebook.com/stpaulsdundee*

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A Note on the Use of Israel in the Liturgy

In liturgy and scripture, the term 'Israel' primarily refers to the biblical people and the covenant God made with them, as described in the Scriptures. It signifies the community of God's people, through whom God's promises were revealed. The biblical concept of Israel encompasses the people of God. In liturgical contexts, the term invites us to reflect on God's covenantal love, the hope of redemption, and our participation in God's story of salvation.

Dundee's
ST. PAUL'S Cathedral
the spirit of discovery

Diocese of Brechin
A Diocese of The Scottish Episcopal Church