The Cathedral Church of St Paul Dundee

Cathedral Eucharist

on the Feast of All Saints

1st November 2026 at 10.30 am

THE GATHERING

PROCESSIONAL HYMN *STAND*

Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.

Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they share our complaining, our comfort, our cares:
what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.

Text: Fred Pratt Green
Tune: Laudate Dominum

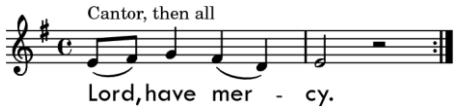
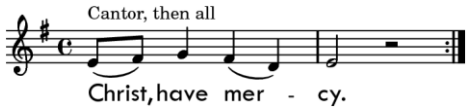
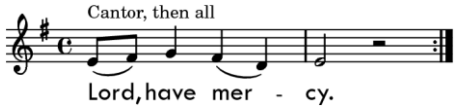
GREETING *REMAIN STANDING*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And also with you.

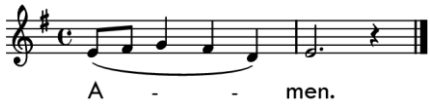
COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

KYRIE ELEISON

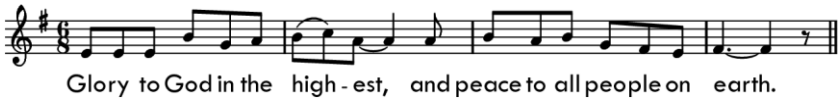
Lord Jesus, joy of angels,
child of Mary and splendour of God:

Christ Jesus, wisdom of preachers,
guide for pastors, and pattern for disciples:

Lord Jesus, teacher of apostles,
courage of disciples, crown of saints:

ABSOLUTION

Presider: May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

All:

Music: Mass of the Angels and Saints - Steven Janco; © 1996 GIA Publications

GLORIA

Refrain sung first by choir, thereafter by all.



Choir: Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

All: **Glory to God…**

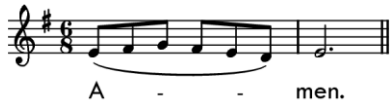
Choir: Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

All: **Glory to God…**

Choir: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

All: **Glory to God…**

Choir: Amen.

All:

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COLLECT

Let us pray.
The congregation, still standing, remains for a short time in silent prayer.

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord.
Amen.

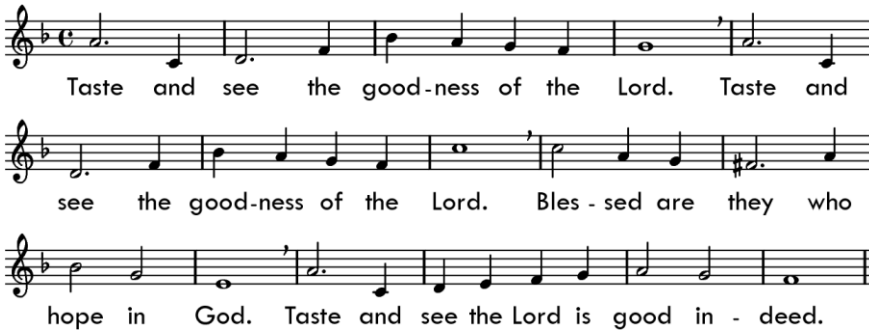
THE LITURGY OF THE WORD

FIRST READING – *Revelation 7: 9-17* *SIT*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They

will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

PSALM 34 REMAIN SEATED

Refrain sung first by choir, thereafter by all.

I bless the Lord in every place and time,
in praise of God I shall lift up my voice
my soul shall make its boast in God alone.
Hear now, all humble people, and rejoice.

Now join with me and glorify the Lord.
Together let us praise God's mighty name.
I sought the Lord and God answered me;
and set me free from all my fear and shame.

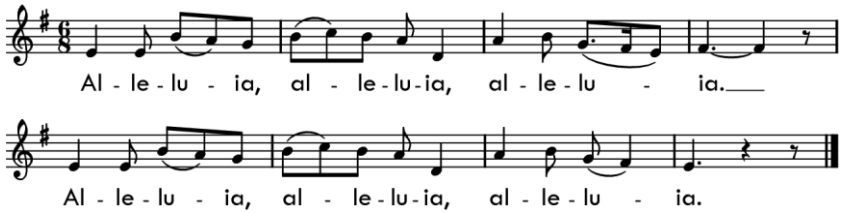
Look on the Lord and let God shine on you;
let not your face be hidden, turned away.
The poor cry out, and God will heed their call,
and rescue them from trouble every day.

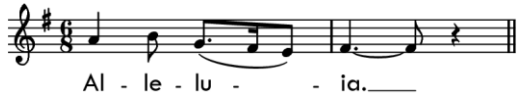
Music: Anne Ward

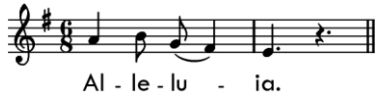
SECOND READING – *John 3:1-3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

GOSPEL ACCLAMATION *STAND*

We turn to face the Gospel book as it moves to the centre of the congregation.
Acclamation sung first by choir, thereafter by all.

Choir: Your words, O Lord, are spirit and life,

All:

Choir: you have the words of everlasting life.

All:

All: **Alleluia…**

Music: Mass of the Angels and Saints - Steven Janco; © 1996 GIA Publications

GOSPEL READING – *Matthew 5:1-12*

Hear the Gospel of our Lord Jesus Christ, according to Matthew.
Glory to Christ our Saviour.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

All: **Alleluia…**

SERMON *SIT*

The Very Rev'd Roxanne Campbell, Provost.
After the sermon there is a brief silence for reflection.
All stand when the president stands.

AFFIRMATION OF FAITH

We believe in God,
who brought forth light from chaos and darkness.
We believe in Jesus,
who faced the darkness of the grave
and rose from death to life and glory.
We believe in the Holy Spirit,
who walks with us in darkness and light.
We believe that we are surrounded always
by a great company of saints and angels.
We believe that we are called to share and proclaim
the justice and wonder of God.
Amen.

PRAYERS OF INTERCESSION *SIT or KNEEL*

PEACE *STAND*

Jesus said, 'Blessed are the peacemakers:
they shall be called the children of God.'

The peace of the Lord be always with you.
And also with you.
We meet in Christ's name.
Let us share his peace.

We share a sign of Peace with those around us.

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN

During this hymn, the offering is received; the bread and wine are brought to the altar.

For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blessed:
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, Alleluia!

The golden evening brightens in the west;
soon to your faithful followers cometh rest;
sweet is the calm or paradise the blest:
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
the saints in splendour rise in bright array;
the King of glory passes on his way:
Alleluia, Alleluia!

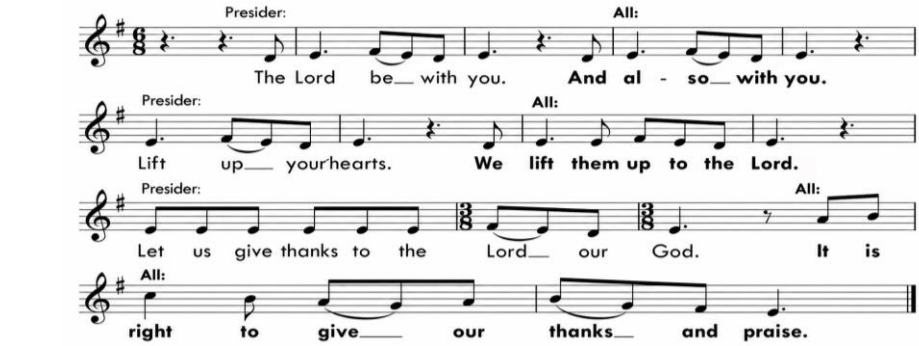
From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!

Words: William Walsha How (alt)
Tune: SINE NOMINE

OFFERTORY PRAYER REMAIN STANDING

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.
Blessed be God for ever.

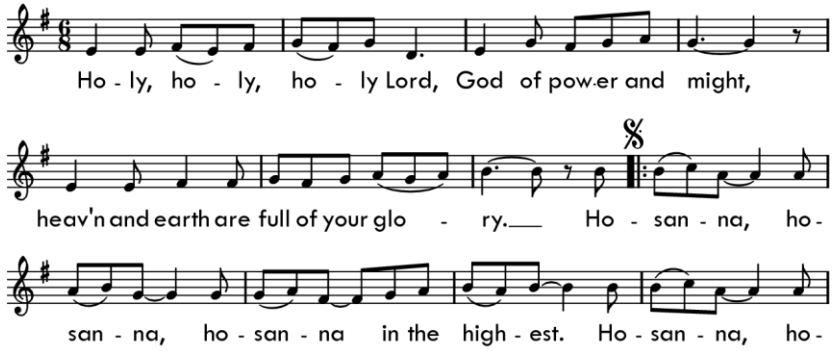
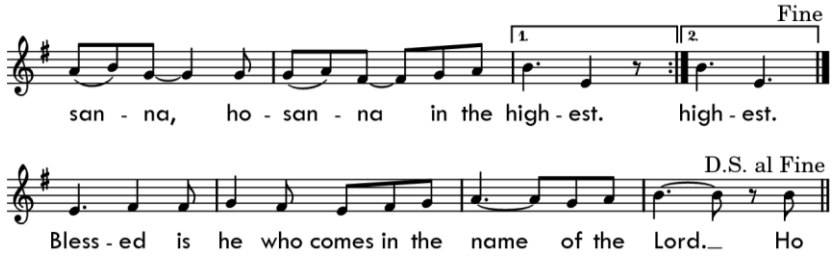
EUCHARISTIC PRAYER

Worship and praise belong to you, O Lord,
in every place and at all times.

All power is yours.
You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
called to attain with all your Saints
the measure of the stature of the fullness of Christ,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:



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Glory and thanksgiving be to you, most loving God,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

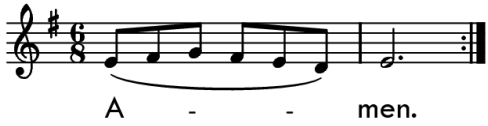
On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'
We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.

THE BREAKING OF THE BREAD

The living bread is broken for the life of the world.
Lord, unite us in this sign.

THE LORD'S PRAYER

Rejoicing in God's presence here among us,
as our Saviour has taught us, so we pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power and the glory are yours,
now and for ever.
Amen.

INVITATION

The gifts of God for the people of God.
Come share the food of the heavenly banquet,
Come for all is now ready.
Thanks be to God.

AGNUS DEI *SIT or KNEEL*

Sung by the Choir:

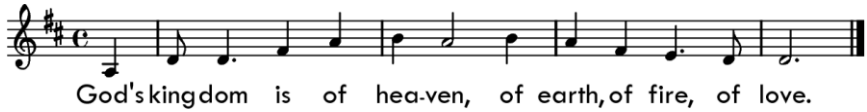
Lamb of God, you take away the sins of the world, have mercy on us.
Bread of Life, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Music: Mass of the Angels and Saints - Steven Janco; © 1996 GIA Publications

COMMUNION

All are invited to receive. Please come forward as guided by the stewards.
If you would prefer to receive a blessing, please keep your hands clasped.
At the giving of the bread and wine, we respond
Amen.

COMMUNION SONG – *refrain sung by ALL; verses sung by choir*

Blessed are the ones I call the poor,
all who hear my words this day;
blessed are the ones I call the poor
who dearly love me.
Blessed are the ones I call the poor:
the kingdom is their own for sure.

Blessed are the ones who deeply mourn…
God's comfort in their hearts is known.

Blessed are the ones who gently care…
they'll have the whole wide world to share.

Blessed are the ones who thirst for right…
their journey's end is filled with light.

Blessed are the ones who pardon all…
they'll be forgiven when they call.

Blessed are the ones whose pure hearts shine…
they'll see their lord and with him dine.

Blessed are the ones who work for peace…
as God's own children they'll increase.

Blessed are the ones the world puts down…
they'll have the kingdom for their own.

Text and Music: John Bell

ANTHEM

The Lord bless you and keep you.
The Lord make his face to shine upon you,
and be gracious unto you.
The Lord lift up the light of his countenance upon you,
and give you peace. Amen.

Text: Numbers 6:24–26
Music: John Rutter

THANKSGIVING AND SENDING OUT

SENTENCE *STAND*

Blessed be God:
Giver of the Bread of Life.

PRAYER

Holy God,
we give thanks
that you call us to the hospitality of your table;
call forth in us the same generosity and grace
as we find in you.
In the power of your Spirit,
raise up in us a hunger for justice, a commitment to kindness,
that we may show forth your love in all the world.
In Jesus' name we pray.
Amen.

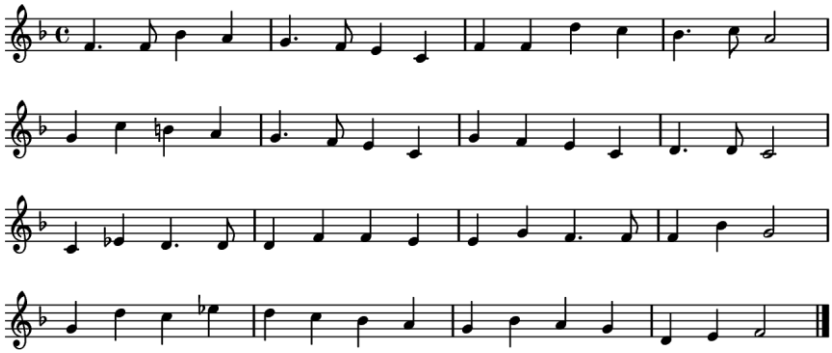
BLESSING

May God give you strength and joy and courage
to follow the saints with grace.

And God's blessing go with you:
Creator, Son and Holy Spirit,
as you journey in faith,
as you journey in hope,
as you journey in love.
Amen.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

RECESSIONAL HYMN

For the faithful who have answered
when they heard your call to serve,
for the many ways you led them
testing will and stretching nerve,
for their work and for their witness
as they strove against the odds,
for their courage and obedience
we give thanks and praise, O God.

Many eyes have glimpsed the promise,
many hearts have yearned to see.
Many ears have heard you calling
us to greater liberty.
Some have fallen in the struggle,
others still are fighting on.
You are not ashamed to own us.
We give thanks and praise, O God.

For this cloud of faithful witness,
for the common life we share,
for the work of peace and justice,
for the gospel that we bear,
for the vision that our homeland
is your love–deep, high and broad–
for the different roads we travel
we give thanks and praise, O God.

Text: Sylvia Dunstan
Tune: Rustington (NEH)

New to the Cathedral?

We're glad you're here! If you would like to find out more about life at the Cathedral, or would welcome a conversation, please fill in your details below.

I would like:
Please tick as many as you wish.

☐ More information about becoming a member
☐ More information about giving financially to support the Cathedral
☐ More information about getting involved in Cathedral life
☐ Contact from a member of the Pastoral Care Team

Name: .....

Phone number: .....

Email address: .....

Please hand this completed form to a member of the clergy or one of the welcoming team so that we can get in touch.

Welcome to St Paul's Cathedral

A warm welcome to all who are joining this service, whether in person or online.

This service is livestreamed at www.facebook.com/stpaulsdundee and will be available to watch there afterwards.
Please note that photography, video and audio recording are not permitted during the service.
You are invited to join in the words printed in bold type in this order of service.
Directions for standing, sitting, and kneeling are given, but please feel free to do what is most comfortable for you during the service.

All are invited to receive communion at this service.
Welcomers will guide you when to go forward for communion or a blessing.
Communion is available in both kinds, the bread and the wine.
If you would prefer to receive only the bread, simply bypass the wine and return to your seat.
Gluten-free wafers are available.

Welcome stewards are on duty to help if you need any information.
- Please switch phones to silent or off.
- If you use a hearing aid, switch it to 'T' for direct access to the sound system.
- Toilets and baby changing facilities are through the side door to the rear of the left-hand aisle.

All are invited to remain for refreshments at the back of the Cathedral after the service.

Other services at St Paul's Cathedral this week:

Thursday **1.00 pm** **Midweek Eucharist**

The Cathedral Church of St Paul, 1 High Street, Dundee, DD1 1TD

www.saintpaulscathedral.net *facebook.com/stpaulsdundee*

Cathedral Office
admin@saintpaulscathedral.net 01382 224486

Provost: The Very Rev'd Roxanne Campbell
provost@saintpaulscathedral.net 07764212092

Director of Music: Billy Muir
music@saintpaulscathedral.net 01382 224486

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A Note on the Use of Israel in the Liturgy

In liturgy and scripture, the term 'Israel' primarily refers to the biblical people and the covenant God made with them, as described in the Scriptures. It signifies the community of God's people, through whom God's promises were revealed. The biblical concept of Israel encompasses the people of God. In liturgical contexts, the term invites us to reflect on God's covenantal love, the hope of redemption, and our participation in God's story of salvation.

Dundee's ST. PAUL'S Cathedral
the spirit of discovery

Diocese of Brechin
A Diocese of The Scottish Episcopal Church